

## Cow Creeks name new chairman

By John Sowell The Roseburg News Review

DOUGLAS COUNTY, Ore. — The new chairman of the Cow Creek Band of Umpqua Tribe of Indians says he will continue the tribe's push to create jobs and improve the health of its members.

Dan Courtney, a member of the tribe's board for nearly two decades, was named chairman last month by the 11-member board.

Courtney, 56, replaces Sue Shaffer, who had been the chairwoman since 1983 and helped the tribe obtain federal recognition.

Shaffer resigned in May, a month after the board took away her role as a salaried consultant, a position she had held since 1995. The tribe didn't give a reason for her removal, but Shaffer said she was forced out.

Courtney, who was previously the tribe's vice chairman, praised Shaffer for her efforts on behalf of the tribe. He said the tribe also has been well served by the tribal board, with most of its members serving for a decade or more.

"We're really lucky to have such a cohesive board. They don't always agree on everything, but we stand united in whatever is decided," Courtney said.

He said he will lean on the board in guiding the tribe. He said he plans to take less of a public role than Shaffer did and allow Michael Rondeau, the tribe's chief executive officer, to serve as the public face of the tribe.

"I tend to work more behind the scenes. I see my role as leading the board meetings," Courtney said.

### **Legal Notice**

LEGAL NOTICE Santa Fe-Santa Fe County New Mexico

NOTICE OF AUCTION BY SEALED BID FOR LEASE OF STATE TRUST

LAND McKinley County, New Mexico New Mexico State Land Office Commercial Lease BL-1984

Commissioner of Public Lands is conducting a sealed-bid auction for issuance of a 35-year ground lease of the lands described in paragraph B. Certain terms of the lease are summarized in paragraph C, below. If you would like a draft of the lease to be offered at auction, or if you require any further information, please make your request as described in paragraph F. below. The lease will be awarded to the qualified bidder successfully bidding the highest bonus. The minimum bid for the lease and terms contained therein. will be a bonus of \$500.00.

In order to qualify for the auction, you must tender to the Commissioner a cashier's check or money order for the \$ 7,381,547.05 transaction deposit, made payable to the Commissioner of Public Lands. The deposits of the unsuccessful bidders will be refunded.

A) Sealed Bid Deadline: Time: 4:00 p.m. New Mexico State Land Place: 310 Old Santa Fe Trail, Santa Fe, New Mexico 87501

B) Description of the property to be leased: 623 acres of state trust land in McKinley County located north of Grants, N.M. on SH 509 for approximately 35 miles then 1 mile west with access via a ranch road, in the vicinity of the El Segundo coal mine. The land is described as Lots 1, 2, 3, 4, S?N?, S? of Section 2, Township 16 North, sewage system,

Range 10 West, N.M.P.M. Permanent improvements located on the land and owned by the current lessee include an office building, maintenance garage, truck wash, overhead crane, parking lot, fuel island, electric substation, water sediment/erosion control ponds. In accordance with state law and State Land Office rules, a subsequent lessee must (i) pay to the State Land Office for the benefit of the owner of the improvements the appraised value of the improvements or (ii) provide the State Land Office with a bill of sale or waiver of payment signed by the

C) Summary of the Lease: The business ground lease shall be issued for a thirty-five (35) year term. The land and improvements are currently used for the purpose of operating a commercial facility related to the operations of the El Segundo coal mine. A bidder may

owner of the improvements.

#### **Legal Notice**

propose an alternative use, which will be evaluated on the basis of of the state trust, including maximizing the value of the land to the trust. Lessee will be responsible for paying all costs associated with the premises, including taxes, insurance, maintenance and utilities..

D) Rental Rate: Lessee shall pay annual rent in a base amount of \$14,000.00. Said base rent is subject to adjustment every five (5) years at a fixed 3% (three percent).

Prospective bidders E)Deposits: must include in their bid a deposit of \$7,381,547.05 in the form of a certified or cashier's check or bank money order, made payable to the Commissioner of Public Lands.

1. Application Fee \$ 30.00 First year's base rent \$14,000.00 3. Advertising Cost \$3,500.00 4. Appraisal Cost \$14,017.05 Improvement Cost \$7,350,000.00 Costs Transaction

\$7,381,547.05

F) How to Get a copy of the <u>Lease or Other Information</u>: Please contact Dell Bearden, Management Analyst, NM State Land Office, 310 Old Santa Fe Trail, Santa Fe. New Mexico 87501. 505-827-3827 or by e-mail dbearden@slo.state.nm.us

Bids submitted without the required deposits or otherwise failing to comply with the bid requirements are subject to disqualifica-The Commissioner reserves the right to reject all bids and to re-offer the land for lease, sale and/or exchange on the same or

Disabled individuals who require aids to participate in the long-term lease may call 505-827-5768; Fax 505-827-6157 /or TTY (800) 659-8331. Upon request, these documents may be available in alternative for-

Dated at Santa Fe, New Mexico, this 31st day of August, 2010

> Patrick H. Lyons Commissioner of Public Lands Santa Fe, New Mexico

Legal #11962 Published in The Independent September 3 & 10 & 17 & 24 & October 1 & 8 & 15 & 22 & 29 & November 5, 2010

> LEGAL NOTICE **Grants-Cibola County** New Mexico

AVISO PUBLICO MINA Mt. TAYLOR ETAPA 2 PLAN DE DESCONTAMINA-CION

Rio Grande Resources Corporation, PO Box 1150, Grants, Nuevo Mexico 87020, localizada en la Mina Mount Taylor la cual está ubicada aproximadamente a media milla hacia el Norte de San Mateo, Nuevo México, propone el siguiente plan de descon-

Naturaleza de la Contaminación y Plan Propuesto de Descontami-

taminación:

Una zona aislada (separada) de saturación a la base del aluvión, con una extensión de aproximada mente 9 acres y una profundidad (espesor) de 1 pie, muestra elevados niveles de Nitrato, Cloruro, Sulfato, Uranio y Solidos Totales Disueltos. El Plan de Descontaminación propone eliminar la saturación usando el proceso de phyto curación (curación o descontaminación usando plantas) con un equipo menor de bombeo.

Procedimientos seguidos por el Secretario durante la toma de Decisión Final:

Secretario del Departamento Ambiental de Nuevo México (NMED) aceptaránotificacionesescritas o comentarios relacionados al propuesto Plan de Descontaminación Etapa 2 y solicitará por reuniones o audiencias públicas que incluyan las razones de las mismas y de porque las reuniones o audiencias deben ser sostenidas hasta October 10, 2010.

Notificaciones escritas o comentarios deben ser consignados a:

Jerry Schoeppner Bureau de Calidad de AguasSubterráneas DepartamentoAmbiental de Nuevo Mexico 1190 St. Francis Drive PO Box 5469 Santa Fe, Nuevo Mexico 87502-5469

Una audiencia o reunión pública pudiese ser sostenida si el NMED determina que existe un interés público significante con relación al caso. El Secretario decidirá si aprueba el Plan de Descontaminación o si exige modificaciones del

Revisión (Vista) del Plan de Descontaminación

Personas interesadas en ver una copia del Plan de Descontaminación Etapa 2 pudiesen hacerlo contactando a Jerry Schoeppner del Bureau de Calidad de Aguas Subterráneas del Departamento Ambiental de Nuevo México a la dirección arriba especificada o al (505) 827-0652.

### PUBLIC NOTICE

MT. TAYLOR MINE STAGE 2 ABATEMENT PLAN

Rio Grande Resources Corporation, PO Box 1150, Grants, New 87020, located at the Mount Taylor Mine which is located about one half mile north of San Mateo, New Mexico, prothe following abatement

#### **Legal Notice**

Nature of Pollution and Proposed Abatement Plan:

An isolated zone of saturation at the base of the alluvium, having an extent of approximately 9 acres and a thickness of approximately 1 foot, exhibits elevated levels of Nitrate, Chloride, Sulfate, Uranium and Total Dissolved Solids. The Abatement Plan proposes to eliminate the saturation using phytore-(remediation plants) with a minor pump extraction component.

Procedures Followed By the Secretary in Making Final Determi-

The Secretary of the New Mexico Environment Department will accept written statements or comregarding the proposed Stage 2 Abatement Plan and requests for a public meeting or hearing that include the reasons why a meeting or hearing should be held, until October 10, 2010. Written statements or comments should be submitted to:

Jerry Schoeppner Ground Water Quality Bureau New Mexico Environment Department 1190 St. Francis Drive PO Box 5469

Santa Fe, New Mexico

87502-5469 A Public meeting or hearing may be held if the NMED determines that there is significant public interest. The secretary will then either approve the Abatement Plan

#### or request modifications Viewing Abatement Plan

Persons interested in viewing a copy of the Stage 2 Abatement Plan, may do so by contacting Jerry Schoeppner of the New Mexico Environment's Ground Water Quality Bureau at the above address or at (505) 827-0652

Legal #11980 Published in The Independent September 10, 2010.

#### LEGAL NOTICE Milan-Cibola County New Mexico

The Village of Milan Board of Trustee will hold a regular meeting at 6:30 p.m. on Thursday, September 16th, 2010 at Village Hall 623 Uranium Ave Milan, NM. Agendas may be obtained at the office of the Village Clerk. If you are an individual with a disability who is in need of any other form of auxiliary aid or services to attend or participate in the meeting, please contact the Village Clerk at (505) 285-6694 if a summary or other type of accessible format is

Legal #11975 Published in The Independent September 10, 2010.

LEGAL NOTICE Window Rock-Apache County Arizona

> REQUEST FOR BIDS BID NO: 10-09-805DY

The Navajo Nation Purchasing Services Department is soliciting SEAL BID for Propane Service & Delivery for Child Care & Development Fund Program.

For bid package, please contact Darlene Yazzie at (928) 871-6319.

The closing date is September 13, 2010 at 5:00 p.m. Any bid received after this time will be returned to sender and  $\underline{no}\ e\text{-mail}\ or$ fax will be accepted.

Legal #11970 Published in The Independent September 7 & 8 & 9 & 10 & 11, 2010

LEGAL NOTICE **Gallup-McKinley County** New Mexico

ELEVENTH JUDICIAL DIS-TRICT COURT COUNTY OF McKINLEY STATE OF NEW MEXICO

In the Matter of the Estate of No. D-1113-PB-2010-37-VII ROSE ANTIONETTE KNIGHT,

### NOTICE TO CREDITORS

EDWIN J. KNIGHT has been appointed Personal Representative of the Estate of ROSE ANTIO-NETTE KNIGHT, deceased. All persons having claims against this estate are required to present their claims within two (2) months after the date of the first publication of this Notice or the claims will be forever barred. Claims must be presented either to the Personal Representatives at the offices of Mason & Isaacson, P.A., 104 East Aztec Avenue, Gallup, New Mexico, 87305, attorneys for the Personal Representative, or filed with the District Court of McKinley County, New Mexico

Dated: August 30, 2010

EDWIN J. KNIGHT Personal Representative

MASON & ISAACSON, P.A. James J. Mason Attorneys for Personal Representative 104 East Aztec Avenue Gallup, New Mexico 87301 (505) 722-4463

Legal #11981 Published in The Independent September 10 & 17, 2010.

#### 02. Services \*Save\*Save\*Save\*

Monthly Subscription Rates \$11.50 per month

Buy 10 Months and Get 12 Months Clip & Save up to \$23 On Home Delivery Only!

Pay one year in advance & for the entire year!

### 01. Special Notice

\$1.00 per roll. Great for packing, school projects and gift wrapping! The Gallup Independent 500 N 9th Street For details call 505-863-6811.

Make your ad stand out! Highlight your ad in yellow for only \$2.00 a day. For details call 505-863-6811 Legal & Classified Liner

Legal ads for Wednesday-Sat urday publication must be received two (2) days prior to publication, before 2:00 pm.

uesdays publication, must be received on Fridays before 2:00 Legal ads more than five (5)

Legal ads for Mondays or

pages long must be received four (4) days prior to publica-Classified Liner Ads that are

20 lines or more, AND price

quotes, must be in 1:00a.m. two (2) days (at least) prior to wanted publica-Classified Liner Ads for Tues-

day-Saturday publication must be received one (1) day prior to publication, before 11:00 am. Classified Liner Ads for Mon

ceived on Friday before 2:00 4 lines is the minimum amount of lines per ad. 22 Characters

days publication must be re

Spacing. Notice that ads must be faxed in or customer must come by

per line, including Punc. &

All personal ads must be pre-

office to place their ad.

The Gallup Independent will not be responsible for ads that are left on price quote due to no reply or response from individuals.

Ads that are in need of correction, addition, removal, or changes must be made 24 hours after first publication. The Gallup Independent will not be responsible for ads changed in the design nated time frame and will be charged at regular price. Be good to your

environment! Recycle old newspapers today! We pay out 1¢ a pound. The Gallup Independent 500 N. 9th Street

#### 03. Lost & Found

Small Tan Male Chihuahua needs meds! Childs pet is very missed has microchip-No return! (505) 979-9107.

**Lost and Found Special** 4 lines, 22 characters per line, 3 days for Free! One (1) ad run per customer. For details call 505-863-6811.

## 04. Help Wanted

The New Mexico Cancer Center at Gallup , a busy Medical Oncology/ Radiation Oncology private practice is now hiring experience with and knowledge of Medical Oncology nursing, If vou are a versatile multi-taske welcomes a challenge, who come work in new facility with team environment. Current NM RN License and curchemotherapy/biotherapy provider card., required on date of hire, 2 + years of experience: OCN certification preferred. We offer a competitive salary with benefits. We do drug screening and background checks. Send resumes, references and salary requirements hr@nmohc.com FAX 505 857

8477. Drug free environment/ EEO Automotive Mechanic needed in Auto Shop. Must be dependable, punctual, have valid drivlicense and references. Must have own transportation and tools. Experience with auto

repair preferred. Apply at Aztec Auto Sales 1315 N. Hwy. 491. Loroc Inc. has immediate opening for NM Licensed Journey-Plumbers. Only current

card holders apply. No phone calls please. 516 W. Wilson Gallup Entrepreneurial

prises Inc. ( ZEE Inc. ) currently has positions available for Personal Care Providers and Day Habilitation/ Support Employment Specialist. Male applica tions are strongly encouraged to apply. Application are available at Zuni Entrepreneurial Enterprises Inc., Building 208 B Avenue and 6th Street, Zuni New Mexico 87327. For further information, please call (505) 782 - 5798 NPEA -Operator

Operate, maintain and adjust turf Sewing Machine in field \$20/hr heavy lifting Experience required Applications at Chinle Office of Navajo Labor Relations NPEA - Laborer

Synthetic Turf Install \$11/hr heavy lifting Applications at Chinle Office of Navajo Labor Relations Need old style

Please apply at 814 S. 2nd Street IRP\*EMS is looking to hire a full

time fugitive emission techician. We provide training. Please rerefer to our website www.iprems.com for applications or fax resume in to 281 488 9729. You may email the application to HR@iprems.com. The starting pay is \$14 an hour.

#### 13. Miscellaneous For Sale

42" Zenith Big Screen \$125.00 OBO Please call 505 728 - 6487

6 x 6 asking \$150.00 OBO Please Call 505 863 7830 or 505 870 9034

Independent Special Have something to sell unde \$500? Run a 4 line ad for 6 days for FREE! Simply fill out a form at 500 N. 9th St. ·One (1) Miscellaneous item per customer only. For details call 505-863-6811.

## Garage & Yard

803 East Morgan Ave. Sat. Sept. 11, 2010 8am - 1pm Furniture, Electronics,

2810 Mazon Ave. Sat. 9/11/10 8am - ?? 3 Family - Lots

Variety of Kids and Baby stuff and lots of houseware, Direction 870 5545

Saturday Sept. 11, 7am - ?? 1220 Country Club Drive

Yard Sale Saturday Sept. 11 7:00 am - ?? 405 S. Ford

Garage Sale 414 Julie Dr. (Moving Sale) Refer., stove, cook, Lots of

Stuff Sat 11th Starts at 7:00am

Sat 9/11 9 - 2

311 W. Wilson Chest of drawers, computer desk, lots of goodies

Baby, Wedding, misc. Garage Sale #7 Burke Dr Saturday

Habitat for Humanity Sale Appliances, lights, bldg. supplies. E. Pershing and High St.

Every Sat. 8am to 1pm Garage/Yard Sale Special 3 days for \$14.00 Includes Garage/Yard sale kit. 4 lines: 22 characters per line Will run Wed., Thur., Fri., OR Thur., Fri., Sat.

#### 22. House For Rent/Sale **Publishers Notice:**

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex o national origin or intention to make any such preference limitation or discrimination. This newspaper will not knowingly accept any advertising for rea estate which is in violation o the law. Our readers are informed that all dwellings adver-

or (505) 839- 2200 for informa-

#### 31. House For Sale

#### 36. Mobile Home **For Rent**

Newly Remodeled Mobile Home 3 bedroom, 2 bath with large fenced yard. 505 722 3326 (Mon - Fri)

Two Bedroom 1 Bath Trailer for Rent, 450.00 a month, 300.00

## For Sale

Body & Engine Good Asking \$1000 OBO

Win. Pwr. Door's 5 door Van 175K Asking price 1900 call Nick 505 870 5545 2007 Pontiac G6

> Black - Four Door 90 K miles 8500.00 505 870 6257

gine, automatic. \$2,200. Call (505) 681-0182. 1985 Camero \$500 No engine or transmission Body is straight one dent on the door. Interior is

(505) 879-3875 if interested. Selling a Car/Truck/Motorcycle? Run your used vehicle ad in the Independent at this affordable rate! \$20.00 for 6 days!

#### ·No commercial accounts. One Vehicle Only Per Ad For details call 505-863-6811

57 Requested

## Los Angeles Times Daily Crossword Puzzle

Edited by Rich Norris and Joyce Nichols Lewis

- **ACROSS** 1 Spread 6 Rises to great
- heights
- 14 Series 15 Speedpass
- 17 "Big Girl in the
- Gabrielle
- 18 Longtime DieHard rival
- 23 Spat end 24 Carmelite, e.g.
- Laban 27 Lighten up
- 29 Debris in the hayloft?
- 37 WWII intelligence
- 38 Impervious to chutzpah? 42 Jordan was part
- of it: Abbr.
- 46 Dona \_\_ pacem: grant us peace 50 What Michelle
- emergency?
- Ottoman?
- memento 68 Blow without
- 71 Balaam's beast

2 Colorful rings

41 Dandy 42 Sabres' org.

secretary-general -Ghali

47 One taken in

component 12 Nocturnal

scavengers 13 Friday was one:

21 Heart 22 Tirana is its cap.

e.g.

28 Work unit 30 Knock on 31 "Fresh Air" airer

about

perhaps

Field, briefly

distinction? 70 Green shampoo

3 Caribbean island nation

shift. Please apply in person at or 505 870 9034 Nice Oak Entertainment Center

> 2 MTX Speakers in a custom box like New asking \$400.00 Firm Please Call Jay 505 870 7165

## Sales

Clothes, Misc.

of Miscellaneous goodies 3712 Chaco Dr. on Sept. 11.

Coyote Canyon , NM Route 9, Mile Post 19 E. of Roadside Church

Saturday, September 11, 2010 8:00 am - 11:00 am Yard Sale

Baby Clothes, toys, books and lots of stuff

Party Supply Sale 215 Boulder Dr. Sat 8-11am; Bratz, G force

Sept 11, 2010 8:00 am to 3:00 pm Miscellaneous items

For details call 505-863-6811.

# tised in this newspaper are

available on an Equal Opportu nity basis 29. Unfurnished House For Rent 3 Bedroom , 2 car garage, unfurnished house for rent available in the PHS area. \$900 plus utilities. Call (505) 831 - 4200

Beautiful remodeled home sale. 1405 Elva is a 3 bdrm. 2 bath home Appx. 1,080 Sq. Ft. Amanda at 505-488-8588

505 778 - 5388 ( Nite)

Deposit, you pay utilities. Call 505 - 879-5811 between 9 am - 8 pm. 45. Autos & Trucks

## 1979 Caddy Veville

See at 320 E. Wilson Ave. 00 Mazda MPV CD Cass Pwr

1967 Blue Chevy - 3/4 ton, step side, long bed pick up. 350 en-

still nice. Don't have a title. Call

4 lines: 22 characters per line.

- 11 Short nightwear?
- brand 16 Space in time
- Middle" co-author 10 Arty type, maybe
- 19 Fake it 20 Faultfinding brother?
- 25 Daughter of
- 34 Shivering causes 36 Each
- 45 Dreamcast maker
- Kwan might do in a financial 54 Pretense
- 59 Haystack-hiding

56 Boomer's kid

- 69 Not fresh
- DOWN

- 44 Charges
- with "The"
- 48 Sharon, notably 49 London classic.
- 51 Cassis apéritif
- 53 Date
- 52 Yoga command
- ANSWER TO PREVIOUS PUZZLE:

H S T

- and a Half Men,"
- grounding,

23

- 58 Basso Berberian 65 MGM motto word

1 Canal protector

M & R Trading 404 N. Hwy 491 Gallup, NM 87301 Now Hiring: Yardman and Yardman with Livestock Experience a Must. Must have a Valid Driver License !! Dependable and Reliable

Driver/chores person needed

part-time: \$8-\$9 per hour, mile-

age: Non-smoker, smoke-free

04. Help Wanted

2720 W.Hwy 66, Gallup.

Virgie's Restaurant has an im-

mediately opening for a experi-

enced cook for the evening

Cash paid 505.778.5820 sbray@nisj.org: 18-22 year old preferred: Call tonight only. Sandstone Housing non-profit housing corporation We are currently accepting applications for a Maintenance Assistant at our Chilchinbeto Estates property located

Chichinbeto, Az and at our Kay-

enta property located in Kay-

enta AZ. Bilingual (Navaio/Eng-

lish) preferred. We are an equal

opportunity employer and have

adopted the Navajo Preference

in employment. Office hours ar

8 - 5 Mon - Fri. If interested

please fax resume to 505 856 9940 or email to scarlson.sandsone@gmail.com Coastal Transport is now hiring day and night shift class A CDL drivers and offering a \$2000 sign on bonus. Must have tanker & hazmat endorsements and 1 year truck-driving experi-

Janitorial Needed for local business in Gallup. Must be willing to clean apartment complex's. Working Hands Cleaning Services. Call (505) 290-5230.

ence. Apply in person at 3800 W. Hwy. 66 Gallup. 1 800 366

10. Babysitting Do Child Care at my home CRP and First Aid Certified For more information Call Ana at 505 -728 - 5461

**Family Want Ad Special** Want to place an advertisement for babysitting, yardwork, etc.? Pay only \$11.00 for 3 days. 4 lines, 22 characters per line ·No commercial accounts For details call 505-863-6811

13. Miscellaneous

For Sale

Call 505 870 8909 Wedding or Quinceanera dress Brand new, w/ tags. Beautiful! White w/ pink touches \$200.00 or OBO 505 862 4270

Table and Chairs Excellent

Cond. Extra Nice \$500.00

OBO Please call 505 879 0814

or 505 722 9084

Used Outfitters Tent

12'L x 10' W x 8' H No Leaks

Goodshape \$150.00

4 Dearth 5 "\_\_ America

News event 6 Arizona's "Red Rock Country" 7 Team members

Tour": 2006 CBS

8 Wheelset component 9 Mythical birds

- 11 Controversial testing
- Abbr.
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- answers 60 Eastern beef city 61 It gives you the big picture 62 Half a sitcom
- sianoff 63 Ohio State basketball coach Matta

64 Flag

#### 65 Grammy-winning Steely Dan album

P L A T E V A N I T Y A F T P I T Y G A B O N LEADSEATRUMBLE ADREM RENTALS A A A E A T GET CONTROLCRUISE S Y N R M S O R C ACTEDON NOSIR BLADEWIPERNINO BORON HAUT EKG AUTOREVERSE A N G

A I M E D

xwordeditor@aol.com 32 33

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09/10/10

DRONE MERIT

A L A N S

By Jack McInturff (c)2010 Tribune Media Services, Inc.

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