

**Legal Notice**

LEGAL NOTICE  
Gallup-McKinley County  
New Mexico

**NOTICE OF PUBLIC AUCTION FOR LEASE OF STATE TRUST LAND**  
McKinley County, New Mexico  
State Land Office  
Option Agreement No.

A public auction will be held at the time, place, and date stated below in paragraph A. The item to be auctioned is a 40-year Option Agreement as generally described in paragraph B. A general description of the applicable State Trust Lands is described in paragraph C. Pre-auction qualifications and requirements for bidders are described in paragraph D.

The Commissioner of Public Lands ("Commissioner") has determined that the highest and best use for the State Trust Lands described in paragraph C is development of a municipal well field, and accordingly the Option Agreement being auctioned requires that use. The Commissioner currently estimates that at least 29 wells could be constructed on the subject State Trust Lands. The Bid Packet, Option Agreement, and any additional information can be obtained at the address set forth in paragraph E. The Option Agreement will be awarded to the qualified bidder successfully bidding the highest bonus at the auction, subject to the discretion of the Commissioner to ensure that the lands are placed to their highest and best use. *The minimum bid for the Option Agreement will be a bonus of \$1,000 and bidding will go up in increments of at least \$100.*

**A) Auction:**  
Date: October 27, 2010  
Time: 9:00 a.m.  
Place: McKinley County Court House steps, Gallup, New Mexico. The auction will be oral.

**B) Summary of the Option Agreement:** The item being offered is an Option Agreement which would allow access to certain State Trust Lands and the ability to construct municipal monitoring and production wells at lessee's discretion. The term of this Option Agreement shall be for forty (40) years. The Option Agreement rental terms are as follows: \$100/yr. for each well site; \$100/yr. for each monitoring well; \$1,000/yr. for each production well, plus 5%-10% production to the Commissioner; and 12.5% of all gross receipts from non-municipal sales of water.

The Option Agreement contains rent adjustments and terms regarding liens, assignment and subletting, relinquishment, default, insurance, indemnification, and the like, and is subject to all pertinent State statutes and rules. The complete Bid Packet with all terms and conditions can be obtained as described in paragraph E.

**C) General Description of the State Trust Lands subject to the Option Agreement:**

Pt. Sec. 14, T.15.N., R.15.W (~320 acres); Pt. Sec. 16, T.15.N, R.15.W (~320 acres); Pt. Frac. Sec. 20, T.15.N, R.15.W (~280 acres); Pt. Sec. 22, T.15.N, R.15.W (~480 acres); Pt. Sec. 26, T.15.N, R.15.W (~320 acres); Pt. Sec. 28, T.15.N, R.15.W (~400 acres); Pt. Frac. Sec. 32, T.15.N, R.15.W (~420 acres); Pt. Sec. 34, T.15.N, R.15.W (~480 acres); Pt. Sec. 36, T.15.N, R.15.W (~640 acres); and Pt. Sec. 36, T.16.N, R.18.W (~640 acres).

**D) Requirements and qualifications of bidders:** As a condition precedent to bidding at the auction, a bidder must obtain and read through a copy of the Bid Packet, Option Agreement, and all exhibits, and must demonstrate to the satisfaction of the Commissioner, must have in its possession, and must deposit with the Commissioner at the address set forth below in paragraph E, evidence:

- That it has experience in the successful construction and operation of a municipal water supply well field, including aquifer management with monitoring wells and production wells;
- that it has experience in the successful operation of a municipal water supply system;
- of the number and kind of wells they intend to install on the property;
- of a commitment that the monitoring and production wells will be placed to beneficial use for municipal water supply purposes;
- that it has adequate funding resource to construct and operate a municipal well field and water supply system;
- that it can and will commit to the terms of the Option Agreement and all exhibits offered at auction;
- that it has assets of at least \$25 million; and
- that it has a market for the municipal water supply.

All prospective bidders must provide the evidence set forth above to the Commissioner for his review on or before October 25, 2010. In order to complete the requirements and qualify to bid, on or before October 25, 2010, each prospective bidder must deposit \$2,522,203 with the Commissioner in the form of a certified or cashier's check or bank money order, made payable to the Commissioner of Public Lands. This amount represents:

1. First year's base rent - \$2,900
  2. Estimated advertising cost - \$11,000
  3. Existing infrastructure value - \$2,508,303
- Total Deposit - \$2,522,203**

The deposits of the unsuccessful bidders will be refunded. The successful bidder will be expected to pay all costs of the auction and of closing the transaction if not included in the above.

# Navajo Housing Authority

**is now accepting applications for the following positions.**

**ALL POSITIONS LISTED ARE CLOSING ON October 22, 2010**

**Excellent Career Opportunities... visit NHA website [www.hooghan.org](http://www.hooghan.org)**

OPERATIONS BRANCH	
Housing Director	Pinehill, NM
Quality Inspector	Fort Defiance, AZ
Housing Maintenance Supervisor	Fort Defiance, AZ

**To apply, submit the following:** 1) NHA Employment Application, 2) Resume; 3) College Transcripts; 4) Copy of Degree/Certificates, and 5) Two (2) Letters of Recommendation. All applicants are subject to background check. All positions require a valid state Driver's License. Visit NHA website at [www.hooghan.org](http://www.hooghan.org) for an employment application and general instructions of How to Apply.

NHA Human Resources Dept., P.O. Box 4980, Window Rock (Morgan Blvd.), AZ 86515  
Phone: (928) 871-2687 - Fax: (928) 871-2635 Benefits include: M/D/V/Life/AD&D/ 401K, NHA is an EOE/AA/V /NP/IP Employer

**Legal Notice**

UPON approval of the Commissioner, possession of the subject lands may be obtained when the Commissioner executes the Option Agreement.

**E) How to Obtain a Copy of the Bid Packet, Option Agreement, or Other Information:**  
Please Contact:  
Anna Villa  
NM State Land Office  
310 Old Santa Fe Trail  
Santa Fe, New Mexico 87504  
505-827-5789

Disabled individuals who require aids to participate in the long-term business lease bid may call 505-827-5768; or Fax 505-827-6157, and/or TTY (800) 659-8331. Upon request, these documents may be available in alternative formats.

The right to reject any and all bids is expressly reserved and no lease shall become effective unless and until approved in writing by the Commissioner.

Legal #11929 Published in The Independent August 19 & 23 & 26 & 30 & September 2 & 7 & 9 & 13 & 16 & 20 & 23 & 27 & 30 & October 4 & 7 & 11 & 14 & 18 & 21 & 25, 2010.

**LEGAL NOTICE**  
Gallup-McKinley County  
New Mexico

**STATE OF NEW MEXICO COUNTY OF MCKINLEY ELEVENTH JUDICIAL DISTRICT COURT**

**UNION SAVINGS BANK,**

**Plaintiff,**

**vs. No. D-1113-CV-2010-467-7**

**GALLUP INVESTORS, LLC, and BRAD HALL & ASSOCIATES, LLC**

**Defendants.**

**NOTICE OF SALE ON FORECLOSURE**

PLEASE TAKE NOTICE that the above-entitled Court, having appointed me or my designee as Special Master in this matter with the power to sell, has ordered me to sell the real property (the "Property") situated in McKinley County, New Mexico, commonly known as 2900 W. Hwy. 66, Gallup, New Mexico 87301, and more particularly described as follows:

ALL OF UNION OIL ADDITION TO THE CITY OF GALLUP, NEW MEXICO, AS THE SAME IS SHOWN AND DESIGNATED ON THE PLAT OF THE ADDITION FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK FOR MCKINLEY COUNTY, NEW MEXICO, ON AUGUST 11, 1971.

The sale is to begin at **11:45 a.m. on November 23, 2010**, outside the front entrance to the McKinley County Courthouse, City of Gallup, County of McKinley, State of New Mexico, at which time I will sell to the highest and best bidder for cash in lawful currency of the United States of America, the Property to pay expenses of sale, and to satisfy the Judgment granted Union Savings Bank.

Union Savings Bank was awarded a Judgment on October 13, 2010, in the principal sum of \$1,342,240.52, plus outstanding interest through September 20, 2010, in the amount of \$197,477.89, and accruing thereafter at the rate of \$475.38 per diem and 12.75% per annum, plus attorney's fees in the amount of \$5,440.25 and costs in the amount of \$832.84, with interest on the above-listed amounts, attorney's fees and costs at the rate of 12.75% per annum from date of the entry of the Judgment until paid.

The sale is subject to rights and easements of record, to unpaid property taxes and assessments, and to the one (1) month right of redemption in favor of the Defendants as specified in the Judgment filed herein.

**PROSPECTIVE PURCHASERS AT THE SALE ARE ADVISED TO MAKE THEIR OWN EXAMINATION OF TITLE AND THE CONDITION OF THE PROPERTY AND TO CONSULT THEIR OWN ATTORNEY BEFORE BIDDING.**

/s/ Faisal Sukhyani, Special Master  
c/o Leverick and Musselman, L.L.C.  
5120 San Francisco Road NE  
Albuquerque, New Mexico 87109  
(505) 858-3303

Legal #12087 Published in The Independent October 21 & 28 & November 4 & 11, 2010.

**Legal Notice**

**LEGAL NOTICE**  
Ramah-McKinley County  
New Mexico

**NOTICE OF SALE**

**NOTICE IS HEREBY GIVEN** pursuant to the Self-Service Storage Lien Act of the State of New Mexico, Section 48-11-7, that the following personal property will be sold or otherwise disposed of in order to satisfy a lien for delinquent rent or other related charges. The personal property is located at Mustang Self-Storage, Hwy. 53, Ramah, New Mexico.

**Unit Number:** 20

**Name and Last Known Address of Occupant:**

Cheryl Johnson  
557 Tramway Blvd. NE, Apt. #68  
Albuquerque, NM 87123

**Description of Personal Property:**

Couch, washing machine, clothes dryer, wood stove, television with wooden entertainment unit; wooden coffee table, children's toys, swamp cooler, and other miscellaneous household items

The sale or disposition of the above property will be held on Friday, the 5th day of November, 2010, at the hour of 8:00 a.m. at Mustang Self Storage, Hwy. 53, Ramah, New Mexico.

The property can be viewed at 7:30 a.m. the day of the sale.

The properties are subject to the Occupants redeeming the lien prior to the sale.

The Notice is being published once a week for two (2) consecutive weeks.

Legal #12085 Published in The Independent October 21 & 27, 2010.

**LEGAL NOTICE**  
Moenkopi  
Arizona

**REQUEST FOR PROPOSAL FOR GEOTECHNICAL ENGINEERING SERVICES**  
PROJECT NO. 2010.6.1.01, MOENKOPI, AZ.

The Hopi Tribal Housing Authority (HTHA) is requesting statement of qualifications and fee proposals from qualified professional geotechnical engineering firms to complete geotechnical engineering exploration of 3,462 acres in Moenkopi, AZ (Hopi Reservation), for development. The selected firm will enter into a fixed-price contract with HTHA. This request for proposals is open to both Indian and Non-Indian firms. Please contact Andrew Gashwazra at 928.737.2556 to submit a Letter of Interest and to request a copy of the Request for Proposal requirement which includes: project information, scope of work, Indian Preference, and due date of RFP receipt.

Legal #12073 Published in The Independent October 14 & 21, 2010.

**LEGAL NOTICE**  
Gallup-McKinley County  
New Mexico

**ADVERTISEMENT FOR BIDS**

**PUBLIC NOTICE** is hereby given that the County of McKinley will receive competitive sealed bids until **Monday, November 1, 2010, 2:00 p.m.**, Local Time for **Bid Number IFB #2010-30 Cinders for McKinley County Road Department (annual bid)** at which time bids will be opened and publicly read aloud, as more particularly set out in the specifications. Copies for sealed bid may be obtained Purchasing Department, 207 West Hill, Gallup, New Mexico 87301 or County Website: [www.co.mckinley.nm.us/purchasing](http://www.co.mckinley.nm.us/purchasing). McKinley County reserves the right to accept or reject any or all bids and to waive all formalities. For more information please contact Joann M. Schmalz, CPPB Procurement Agent (505) 863-1400 ext. 1010. **The Procurement Code Sections 13-1-28 Through 13-1-199, NMSA, 1978 imposes civil and criminal penalties for code violations. In addition the New Mexico criminal statutes impose felony/penalties for illegal bribes, gratuities and kickbacks.**

**DATED this 21st day of October 2010**

**BY: /s/ David R. Dallago**  
Chairperson, Board of Commissioners

Legal #12091 Published in The Independent October 21, 2010.

**End Rolls of Paper**  
\$1.00 per roll. Great for packing, school projects and gift wrapping!  
**The Gallup Independent**  
500 N 9th Street  
For details call 505-863-6811.

**Legal Notice**

**LEGAL NOTICE**  
Gallup-McKinley County  
New Mexico

**LEGAL NOTICE IS HEREBY GIVEN** that the Northwest New Mexico Council of Governments will conduct its regular Board Meeting on Wednesday, October 27, 2010 at 10:00 a.m. at the Community Pantry, 1130 E Hassler Valley Road, Gallup, NM.

Auxiliary aides for the disabled are available upon request. Please contact Interim Executive Director Jeff Kiely, or Bebe Sarmiento at (505) 722-4327 at least one (1) week prior to the meeting or as soon as possible in advance of the meeting to make any necessary arrangements.

All interested parties are invited to attend.

Legal #12086 Published in The Independent October 21, 2010.

**LEGAL NOTICE**  
Window Rock-Apache County  
Arizona

**REQUEST FOR PROPOSAL RE-BID NO: 10-09-810DY**

The Navajo Nation Purchasing Services Department is soliciting **SEAL PROPOSAL for TIRES** for Fleet Management Department.

For obtain BID NO: 10-09-810DY go to website: [www.nnooc.org](http://www.nnooc.org) Link: Purchasing, RFP.

Legal #12090 Published in The Independent October 21 & 22 & 23 & 25 & 26 & 27, 2010.

**02. Services**

**Make your ad stand out!**  
Highlight your ad in yellow for only \$2.00 a day.  
For details call 505-863-6811.

**Be good to your environment!**  
Recycle old newspapers today!  
We pay out 1c a pound.  
**The Gallup Independent**  
500 N. 9th Street

**03. Lost & Found**

Reward Lost Black Pug 16lbs 18 months old at Shiprock Hospital 505 330 2336

**Lost and Found Special**  
4 lines, 22 characters per line, 3 days for Free!  
**\*One (1) ad run per customer.**  
For details call 505-863-6811.

**04. Help Wanted**

**HELP WANTED**  
Experienced Hotel Manager wanted Please email resume to [hotelsnm@gmail.com](mailto:hotelsnm@gmail.com)

**Family Nurse Practitioner.**

Presbyterian Medical Services is seeking a part-time Family Nurse Practitioner to provide primary health care services at our Gallup School-Based Health Center. This position works four days a week following the school schedule.

Summers off!  
Excellent medical, dental & vision benefits 403(b) & Company Pension Plan  
For more information call: Dorothy Romo  
Phone: 505 820 3496  
Or visit our website at : [www.pms-inc.org](http://www.pms-inc.org)  
To apply, click on Jobs@PMS.

**\*EOE\***

Seasonal transport driver needed immediately in the four corners area. Candidates must have a Class A CDL with HAZMAT endorsement, and propane experience is desired but not required. The position involves delivering propane from area refineries to retail propane facilities, and is seasonal due to the nature of demand for propane during winter months. Full time employment for the ideal candidate is possible. Interested applicants should call 800-688-7253 for an application.

The New Mexico Cancer Center at Gallup, a busy Medical Oncology/Radiation Oncology private practice is now hiring experienced medical oncology RN's. Our candidates must have excellent IV skills and experience with and knowledge of Medical Oncology nursing. If you are a versatile multi-tasker who welcomes a challenge, come work in a new facility with a great team environment. Current NM RN License and current chemotherapy/biotherapy provider card, required on date of hire, 2+ years of experience; OCN certification preferred. We offer a competitive salary with benefits. We do drug screening and background checks. Send resume, references and salary requirements to : [hr@nmohc.com](mailto:hr@nmohc.com) FAX 505 857 8477. Drug free environment/EOE

# Navajo Housing Authority

**is now accepting applications for the following positions.**

**ALL POSITIONS LISTED ARE CLOSING ON October 22, 2010**

**Excellent Career Opportunities... visit NHA website [www.hooghan.org](http://www.hooghan.org)**

**EXECUTIVE BRANCH**

Staff Attorney	Window Rock, AZ
Compliance Auditor	Window Rock, AZ

**FINANCIAL SERVICES BRANCH**

General Ledger Administrator	Window Rock, AZ
General Ledger Accountant	Window Rock, AZ
Warehouse Foreman	Fort Defiance, AZ

**ADMINISTRATIVE BRANCH**

HR Generalist - Training Coordinator	Window Rock, AZ
Database Administrator	Window Rock, AZ
(2) Network/Hardware Specialist	Window Rock, AZ

**OPERATIONS BRANCH**

Construction Management Supervisor	Fort Defiance, AZ
Realty Supervisor	Fort Defiance, AZ
Realty Specialist	Fort Defiance, AZ
Title Clerk	Fort Defiance, AZ
Estimator/Scheduler	Fort Defiance, AZ
(2) Project Development Specialist	Fort Defiance, AZ
Lead Pest Control Worker	Fort Defiance, AZ
Pest Control Worker	Fort Defiance, AZ
Sr. Maintenance Worker	Region 1/Ganado, AZ
Sr. Maintenance Worker	Region 2/Crownpoint, NM
Sr. Maintenance Worker	Region 3/Ft. Defiance, AZ
Sr. Maintenance Worker	Region 4/Shiprock, NM
Sr. Maintenance Worker	Region 5/Kayenta, AZ
Maintenance Worker	Region 1/Ganado, AZ
Maintenance Worker	Region 2/Crownpoint, NM

**Housing Management Division**

Customer Accounts Representative	Chinle, AZ
Mortgage Coordinator	Fort Defiance, AZ

**To apply, submit the following:** 1) NHA Employment Application, 2) Resume; 3) College Transcripts; 4) Copy of Degree/Certificates, and 5) Two (2) Letters of Recommendation. All applicants are subject to background check. All positions require a valid state Driver's License. Visit NHA website at [www.hooghan.org](http://www.hooghan.org) for an employment application and general instructions of How to Apply.

NHA Human Resources Dept., P.O. Box 4980, Window Rock (Morgan Blvd.), AZ 86515  
Phone: (928) 871-2687 - Fax: (928) 871-2635  
Benefits include: M/D/V/Life/AD&D/ 401K, NHA is an EOE/AA/V /NP/IP Employer

**04. Help Wanted**

Looking for an experience silversmith at TEME INC. 306 County Rd. 1 Gallup, NM, come in or call us at (505) 863 4541. For more info go to : <http://www.Temeinc.com>

Amerigas Propane- America's Propane Company is seeking a Delivery Representative to work out of our Milan/Grants/Gallup Offices. Must have CDL, with Hazmat Endorsement Experience Preferred but not, Mandatory If interested pick up an applications at 218 S. Marguerite in Gallup.

Driver's Needed No DUIs  
Must have clean driver record  
Cell phone & Live in Gallup City Limits No exceptions! Serious Inquiries Only 505 726 0289

Coastal Transport is now hiring day and night shift class A CDL drivers and offering a \$2000 sign on bonus. Must have tanker & hazmat endorsements and 1 year truck-driving experience. Apply in person at 3800 W. Hwy. 66 Gallup. 1 800 366 3785

Now Hiring  
**Job in the Window Rock, AZ area Class B CDL Driver**  
3 Yrs. Exp., Current  
MVD Printout and Med- card.  
40 Hours Per Week  
PAY \$13 per hr.  
N/S inc. - Window Rock, AZ (928) 871 - 4395

**10. Babysitting**

**Family Want Ad Special**  
Want to place an advertisement for babysitting, yardwork, etc.?  
Pay only \$11.00 for 3 days.  
4 lines, 22 characters per line  
**\*No commercial accounts**  
For details call 505-863-6811

**13. Miscellaneous For Sale**

**For sale**  
Mint Green Tub/Sink set for Bathroom Call 505 863 9913 Asking \$70.00

Samsonite Luggage 3 pcs  
Gold Color, 1 large, 2 Medium with keys All for \$60.00 Please call 505 863 6404 410 Julie Dr.

2 MTX Speakers in a custom box like new \$400 Please call Jay at 505 870 7165 or 505 713 0822

**FOR SALE**  
Love seat and chair set, green, very nice. \$175 Please Call 505 870 4756

2 Piece Set Light Green Couches for sale for \$150 OBO  
Please call Manuel at 505 979 4241

**For Sale**  
Gray Camper Shell  
Dodge regular bed 175  
Call 505 979 1266

Gas Powered  
Weed Trimmer  
\$100 o.b.o  
(505) 906-7314

1950's Huffy Bicycles  
His n Hers 20" Frame in great shape. 3 speed on handle bars. But needs new tires.  
(505) 906-7314 Ask for Mike.

**13. Miscellaneous For Sale**

**Independent Special**  
Have something to sell under \$500? Run a 4 line ad for 6 days for FREE! Simply fill out a form at 500 N. 9th St.  
**\*One (1) Miscellaneous item per customer only**  
For details call 505-863-6811.

**20. Garage & Yard Sales**

3200 Bluehill Ave.  
Saturday, October 23, 2010  
9:00am - 1:00pm  
Tool, appliances, clothes, misc.

Yard Sale  
10/23/10 8:00am to ??  
2410 E. Aztec Sp A7  
Amp,lots of toys, blankets,Misc.

**Back Yard Sale**  
Sat. Oct. 23 at 8:00am 610 E. Logan - 32" TV, chester drawers, desk, baby items, pictures

103 & 104 Valley View Rd  
Saturday, Oct. 23,2010  
8 am - 2pm  
Clothes, Table and lots of misc.

2905 Mc Bride Cir  
Saturday, October 23, 2010  
8:00am - 3:00pm  
Table, Clothes, Doors

**Garage/Yard Sale Special**  
3 days for \$14.00  
Includes Garage/Yard sale kit.  
4 lines: 22 characters per line.  
Will run Wed., Thur., Fri., OR  
Thur., Fri., Sat.  
For details call 505-863-6811.

**22. House For Rent/Sale**

**Publishers Notice:**  
All real estate advertised in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex or national origin or intention to make any such preference, limitation or discrimination. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are informed that all dwellings advertised in this newspaper are available on an Equal Opportunity basis.

**24. Unfurnished Apartment**  
In Ft. Wingate, 2Br 2 Bath upstairs Apt. Great Views,