

The Kayenta Township is seeking the services of a Financial Advisor to assist in the development of financing alternatives for the infrastructure design and construction of a commercial district and other financial studies as may be deemed desirable by the Kayenta Township.

**Scope of Services**

Role of Financial Advisor:

- 1. Serve as the Township's consultant on various financing projects.
2. Provide independent financial advice on financing methods.
3. Manage the bond financing process and negotiate key business points to accomplish the Township's objectives.

Services to be Provided, Guidelines, Proposal Requirements, Selection Process, etc. can be obtained at the Kayenta Township Blogsite:

http://www.kayentatownship.net/blog.

Deadline to submit the complete proposal packet to Kayenta Township by November 12, 2010.

Submit complete proposal packet to:

KAYENTA TOWNSHIP COMMISSION, P.O. BOX 1490, KAYENTA, AZ 86033

**GANADO UNIFIED SCHOOL DISTRICT • Business & Finance Director Anticipated**

QUALIFICATIONS:

- 1. Minimum Bachelor Degree in Finance, Business Administration or related field required; CPA and/or Masters Degree in related field preferred.
2. At least three (3) years of experience in education and/or comparable business environment.
3. Navajo/English bilingual preferred.
4. Knowledge of budget control and management, current Arizona School law and the Uniform System of Financial Record, and School Board Policies, Procedures, and regulations.
5. A valid Arizona Administrative Certificate preferred.

If interested, please contact the Human Resources office at 928-755-1108/1100/1105 or email to hr@ganado.k12.az.us. Ganado Unified School District is an Equal Employment Opportunity and recognizes the Navajo Nation Preference in Employment Act.

**Prosecutor: Randy Quaid, wife arrested in Canada**

**Legal Notice**

from July 23, 2010 to the date of sale at the rate of 7.875% per annum, the costs of sale, including the Special Master's fee, publication costs, and Plaintiff's costs expended for taxes, insurance, and keeping the property in good repair. Plaintiff has the right to bid at such sale and submit its bid verbally or in writing. The Plaintiff may apply all or any part of its judgment to the purchase price in lieu of cash. At the date and time stated above, the Special Master may postpone the sale to such later date and time as the Special Master may specify. NOTICE IS FURTHER GIVEN that this sale may be subject to a bankruptcy filing, a pay off, a reinstatement or any other condition that would cause the cancellation of this sale. Further, if any of these conditions exist, at the time of sale, this sale will be null and void, the successful bidder's funds shall be returned, and the Special Master and the mortgagee giving this notice shall not be liable to the successful bidder for any damages. NOTICE IS FURTHER GIVEN that the real property and improvements concerned with herein will be sold subject to any and all patent reservations, easements, all recorded and unrecorded liens not foreclosed herein, and all recorded and unrecorded special assessments and taxes that may be due. NOTICE IS FURTHER GIVEN that the purchaser at such sale shall take title to the above-described real property subject to rights of redemption. Dated: October 7, 2010. James Mason Special Master c/o Castle Meinhold & Stawierski 999 18th St., Suite 2201, Bin 1 Denver, CO 80202 (800) 286-0013 (303) 285-2222 10-0459 FC01 P756016

Legal #12068 Published in The Independent October 9 & 16 & 23 & 30, 2010.

**LEGAL NOTICE Gallup-McKinley County New Mexico**

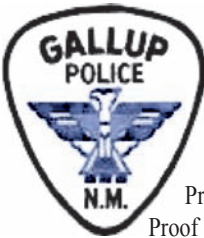
STATE OF NEW MEXICO COUNTY OF MCKINLEY E-LEVENTH JUDICIAL DISTRICT Case No. D1113CV200900485 BAC HOME LOANS SERVICING, L.P. FKA COUNTRYWIDE HOME LOANS SERVICING, L.P., Plaintiff, v. VICTOR M. LANDAVAZO; JESSICA L. LANDAVAZO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (SOLELY AS NOMINEE FOR LENDER AND LENDER'S SUCCESSORS AND ASSIGNS); OCCUPANTS, WHOSE TRUE NAMES ARE UNKNOWN, Defendants. NOTICE OF SALE NOTICE IS HEREBY GIVEN that the undersigned Special Master will on November 3, 2010 at 10:30 AM, at the office of Mason & Isaacson, P.A., 104 East Aztec Ave, Gallup, NM, sell and convey to the highest bidder for cash all the right, title, and interest of the above-named defendants in and to the following described real estate located in said County and State: Lot Thirty Seven (37) in SKYWEST SUBDIVISION UNIT ONE (1), Section Twenty Six (26), Township Fifteen (15) North, Range Nineteen (19) West, N.M.P.M., as the same is shown and designated on the Plat of said Subdivision filed in the office of the County Clerk of McKinley County, New Mexico on August 31, 1999 in Plat Cabinet "E", Folio No. 28. The address of the real property is 224 Saguaro Drive, Gallup, NM 87301. Said sale will be made pursuant to the Decree of Foreclosure entered on September 10, 2010, in the above entitled and numbered cause, which was a suit to foreclose a mortgage held by the above Plaintiff and wherein Plaintiff was adjudged to have a lien against the above-described real estate in the sum of \$130,133.56 plus interest

**Legal Notice**

**LEGAL NOTICE Gallup-McKinley County New Mexico**

STATE OF NEW MEXICO COUNTY OF MCKINLEY E-LEVENTH JUDICIAL DISTRICT Case No. D-1113-CV-201000279 Wells Fargo Bank, N.A., Plaintiff, v. PRUITT A. KEEL; MARY L. KEEL; OCCUPANTS, WHOSE TRUE NAMES ARE UNKNOWN, IF ANY, Defendants. NOTICE OF SALE NOTICE IS HEREBY GIVEN that the undersigned Special Master will on November 3, 2010 at 10:30 AM, at the office of Mason & Isaacson, P.A., 104 East Aztec Ave, Gallup, NM, sell and convey to the highest bidder for cash all the right, title, and interest of the above-named defendants in and to the following described real estate located in said County and State: Lot Thirty Seven (37) in SKYWEST SUBDIVISION UNIT ONE (1), Section Twenty Six (26), Township Fifteen (15) North, Range Nineteen (19) West, N.M.P.M., as the same is shown and designated on the Plat of said Subdivision filed in the office of the County Clerk of McKinley County, New Mexico on August 31, 1999 in Plat Cabinet "E", Folio No. 28. The address of the real property is 224 Saguaro Drive, Gallup, NM 87301. Said sale will be made pursuant to the Decree of Foreclosure entered on September 10, 2010, in the above entitled and numbered cause, which was a suit to foreclose a mortgage held by the above Plaintiff and wherein Plaintiff was adjudged to have a lien against the above-described real estate in the sum of \$130,133.56 plus interest

**THE GALLUP POLICE DEPARTMENT GALLUP, NEW MEXICO**



www.galluppolice.com

CERTIFIED POLICE OFFICER NON-CERTIFIED POLICE OFFICER COMMUNITY SERVICE AIDES

**Requirements**

- Proof of US Citizenship
Proof of the minimum age of 18
Valid Drivers License
Proof of Honorable Discharge if served in the military
High School Diploma or GED Certificate
Successful completion of a cognitive examination
Successful completion of a personality assessment
Successful completion of a full medical examination once an offer of employment is received

**Fitness Standards**

- Timed 1.5 mile run
Timed 300 meter run
Maximum push-ups in one minute
Maximum sit-ups in one minute
Written Examination
Oral Interview
Personality assessment
Medical Examination
Background Investigation
Drug Screening

If you have interest in employment with the Gallup Police Department or would like further information please contact Sergeant Melanie Padilla at (505)863-9365.



**Certified Nursing Assistants**

Good Samaritan Society - Grants is looking for Certified Nursing Assistants who are passionate about their profession. Openings available for day & night shifts.

Benefits' package (for fulltime) or Pay in Lieu of benefits; shift differential for night shift; higher education opportunities; Christian environment.

Current CNA Certificate required, and must enjoy working with seniors and/or disabled people.

Please apply in person at 840 Lobo Canyon Road in Grants, or apply on-line by visiting our website at www.good-sam.com. EEO/AA/M/F/V/H

**Legal Notice**

have a lien against the above-described real estate in the sum of \$270,025.44 plus interest from March 12, 2010 to the date of sale at the rate of 5.875 % per annum, the costs of sale, including the Special Master's fee, publication costs, and Plaintiff's costs expended for taxes, insurance, and keeping the property in good repair. Plaintiff has the right to bid at such sale and submit its bid verbally or in writing. The Plaintiff may apply all or any part of its judgment to the purchase price in lieu of cash. At the date and time stated above, the Special Master may postpone the sale to such later date and time as the Special Master may specify. NOTICE IS FURTHER GIVEN that this sale may be subject to a bankruptcy filing, a pay off, a reinstatement or any other condition that would cause the cancellation of this sale. Further, if any of these conditions exist, at the time of sale, this sale will be null and void, the successful bidder's funds shall be returned, and the Special Master and the mortgagee giving this notice shall not be liable to the successful bidder for any damages. NOTICE IS FURTHER GIVEN that the real property and improvements concerned with herein will be sold subject to any and all patent reservations, easements, all recorded and unrecorded liens not foreclosed herein, and all recorded and unrecorded special assessments and taxes that may be due. NOTICE IS FURTHER GIVEN that the purchaser at such sale shall take title to the above-described real property subject to rights of redemption. Dated: October 7, 2010. James Mason Special Master c/o Castle Meinhold & Stawierski 999 18th St., Suite 2201, Bin 1 Denver, CO 80202 (800) 286-0013 (303) 285-2222 09-1085 FC01 P756017

Legal #12069 Published in The Independent October 9 & 16 & 23 & 30, 2010.

**LEGAL NOTICE Gallup-McKinley County New Mexico**

STATE OF NEW MEXICO COUNTY OF MCKINLEY E-LEVENTH JUDICIAL DISTRICT Case No. D-1113-CV-201000295 DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2006-WF2, Plaintiff, v. EDWARD NEIL BAAS; THE UNKNOWN SPOUSE OF EDWARD NEIL BAAS, IF ANY, Defendants. NOTICE OF SALE NOTICE IS HEREBY GIVEN that the undersigned Special Master will on November 17, 2010 at 10:00 AM, at the office of Mason & Isaacson, P.A., 104 East Aztec Ave, Gallup, NM, sell and convey to the highest bidder for cash all the right, title, and interest of the above-named defendants in and to the following described real estate located in said County and State: Lot Fifteen (15) in Block Twelve (12) of NIZHONI SUBDIVISION, as the same is shown and designated on the Map of said subdivision filed in the office of the County Clerk of McKinley County, New Mexico on April 3, 1959. The address of the real property is 1711 Mesquite Drive, Gallup, NM 87301. Said sale will be made pursuant to the Decree of Foreclosure entered on September 21, 2010 in the above entitled and numbered cause, which was a suit to foreclose a mortgage held by the

**Legal Notice**

above Plaintiff and wherein Plaintiff was adjudged to have a lien against the above-described real estate in the sum of \$184,541.97 plus interest from August 6, 2010 to the date of sale at the rate of 7.625% per annum, the costs of sale, including the Special Master's fee, publication costs, and Plaintiff's costs expended for taxes, insurance, and keeping the property in good repair. Plaintiff has the right to bid at such sale and submit its bid verbally or in writing. The Plaintiff may apply all or any part of its judgment to the purchase price in lieu of cash. At the date and time stated above, the Special Master may postpone the sale to such later date and time as the Special Master may specify. NOTICE IS FURTHER GIVEN that this sale may be subject to a bankruptcy filing, a pay off, a reinstatement or any other condition that would cause the cancellation of this sale. Further, if any of these conditions exist, at the time of sale, this sale will be null and void, the successful bidder's funds shall be returned, and the Special Master and the mortgagee giving this notice shall not be liable to the successful bidder for any damages. NOTICE IS FURTHER GIVEN that the real property and improvements concerned with herein will be sold subject to any and all patent reservations, easements, all recorded and unrecorded liens not foreclosed herein, and all recorded and unrecorded special assessments and taxes that may be due. NOTICE IS FURTHER GIVEN that the purchaser at such sale shall take title to the above-described real property subject to rights of redemption. Dated: October 13, 2010. James Mason Special Master c/o Castle Meinhold & Stawierski 999 18th St., Suite 2201, Bin 1 Denver, CO 80202 (800) 286-0013 (303) 285-2222 10-0416 FC01 P757712

Legal #12078 Published in The Independent October 16 & 23 & 30 & November 6, 2010.

**LEGAL NOTICE Gallup-McKinley County New Mexico**

STATE OF NEW MEXICO COUNTY OF MCKINLEY E-LEVENTH JUDICIAL DISTRICT Case No. D-1113-CV-201000172 PHH MORTGAGE CORPORATION, Plaintiff, v. MARY ANN C. PAGAR AKA MARANN PAGAR; ROGER F. PAGAR; OCCUPANTS, WHOSE TRUE NAMES ARE UNKNOWN, IF ANY, Defendants. NOTICE OF SALE NOTICE IS HEREBY GIVEN that the undersigned Special Master will on November 17, 2010 at 10:30 AM, at the office of Mason & Isaacson, P.A., 104 East Aztec Ave, Gallup, NM, sell and convey to the highest bidder for cash all the right, title, and interest of the above-named defendants in and to the following described real estate located in said County and State: Lot Fourteen (14) of WESTVIEW SUBDIVISION, as the same is shown and designated on the Plat of said subdivision filed in the office of the County Clerk of McKinley County, New Mexico on January 26, 2007 in Plat Cabinet "E", Folio No. 199. The address of the real property is 227 East Crestwood Court, Gallup, NM 87301. Said sale will be made pursuant to the Decree of Foreclosure entered on September 21,

**NAVAJO TRIBAL UTILITY AUTHORITY**



**PROJECT LEADER**

Vocational/Specialized training in Utility Construction or engineering/equivalency. 5 years exp. in Project Management/Construction Management. Must have good communication skills, Navajo Speaking Preferred.

**INTERNAL AUDITOR**

Bachelor's Degree in Business Administration or related field. 5 Years exp. in accounting & auditing. Exp. in Utility Management preferred. Certified Internal Auditor preferred.

**ASSISTANT CONTROLLER**

Bachelor's Degree in Accounting, Finance Business, & Public Administration/related field. 5-7 Years exp. in Accounting, Auditing, & Budgeting or closely related financial activity; equivalent combination of education & exp. will be considered. 5-7 years exp. in comprehensive computerized & utility accounting. 1-3 years direct related exp. plus knowledge of accounting systems. 3 Years supervisory experience is required.

**TRANSPORTATION & EQUIPMENT MANAGER**

Salary depends on exp, education & qualifications. BA Degree - Business Admin or related. 5 yrs experience in transportation & equipment management. Supervisory exp. required.

**TRAINING INSTRUCTOR**

Lineman Certification from the USDOL &/or State Apprenticeship Services/equivalent combination of education & experience. 8 Years experience in construction maintenance & repair of electrical overhead & underground transmission & distribution systems. 3 years experience & knowledge in approved practices, procedures, tools & materials for electrical line construction. Exp. in State CDL Requirements.

**SUBSTATION ENGINEER**

Bachelor of Science Degree in Engineering, BSEE preferred. 8 years work exp. as an Engineer, preferably in Electric Power Systems. Exp. in Electric Engineering, design of Electric substation up to 230kV. Supvr. Exp required.

**REGISTERED LAND SURVEYOR**

Vocational/Specialized Training in Land Surveying. Land Surveying License required. 5 Yrs exp. in Surveying, Legal Surveying. Exp in interpretation of design & construction manuals & standards; ability to recognize features in the field.

All positions are Opened until Filled, and all require a Valid Driver's License. To apply please visit our website: www.ntua.com. Or pick up an NTUA Employment Application & Authorization form at any of the NTUA District Offices. Also welcome to send your Employment Applications to: NTUA P.O. Box 170 Ft. Defiance, AZ 86504. Also fax in your applications to (928) 729-4636. For more information please contact the Human Resources office @ (928) 729-6252.

**Navajo Preference**

**Navajo Housing Authority**

is now accepting applications for the following positions. ALL POSITIONS LISTED ARE CLOSING ON October 22, 2010 Excellent Career Opportunities... visit NHA website www.hooghan.org

Table with 2 columns: Position and Location. Includes Housing Director (Pinehill, NM), Quality Inspector (Fort Defiance, AZ), Housing Maintenance Supervisor (Fort Defiance, AZ). Includes application instructions and contact info for NHA Human Resources Dept.

**Legal Notice**

2010 in the above entitled and numbered cause, which was a suit to foreclose a mortgage held by the above Plaintiff and wherein Plaintiff was adjudged to have a lien against the above-described real estate in the sum of \$240,315.55 plus interest from August 6, 2010 to the date of sale at the rate of 7.044% per annum, the costs of sale, including the Special Master's fee, publication costs, and Plaintiff's costs expended for taxes, insurance, and keeping the property in good repair. Plaintiff has the right to bid at such sale and submit its bid verbally or in writing. The Plaintiff may apply all or any part of its judgment to the purchase price in lieu of cash. At the date and time stated above, the Special Master may postpone the sale to such later date and time as the Special Master may specify. NOTICE IS FURTHER GIVEN that this sale may be subject to a bankruptcy filing, a pay off, a reinstatement or any other condition that would cause the cancellation of this sale. Further, if any of these conditions exist, at the time of sale, this sale will be null and void, the successful bidder's funds shall be returned, and the Special Master and the mortgagee giving this notice shall not be liable to the successful bidder for any damages. NOTICE IS FURTHER GIVEN that the real property and improvements concerned with herein will be sold subject to any and all patent reservations, easements, all recorded and unrecorded liens not foreclosed herein, and all recorded and unrecorded special assessments and taxes that may be due. NOTICE IS FURTHER GIVEN that the purchaser at such sale shall take title to the above-described real property subject to rights of redemption. Dated: October 13, 2010. James Mason Special Master c/o Castle Meinhold & Stawierski 999 18th St., Suite 2201, Bin 1 Denver, CO 80202 (800) 286-0013 (303) 285-2222 10-0491 FC01 P757689

Legal #12079 Published in The Independent October 16 & 23 & 30 & November 6, 2010.

**LEGAL NOTICE Fort Defiance-Apache County Arizona**

**NAVAJO TRIBAL UTILITY AUTHORITY REQUEST FOR PROPOSALS**

**CULTURAL RESOURCES SERVICES FOR MULTI-UTILITIES**

The Navajo Tribal Utility Authority (NTUA) is hereby contacting qualified Archaeological firms who are knowledgeable in the Navajo Nation Laws, Rules & Regulations and 36

**NAVAJO NATION OIL & GAS COMPANY Employment Opportunities**

- CONVENIENCE STORE MANAGER
• ASSET PROTECTION SPECIALIST
CLOSING DATE: OCTOBER 28, 2010 AT 5:00 P.M.
For more information log-on to www.nnogg.com or contact us at (928) 871-4880
NNOGC has competitive wage and benefits.
Navajo Nation Oil & Gas Company is located at 50 Narbono Circle West in St. Michaels, AZ.
NPEA Employer

**Legal Notice**

CFR Part 800 Rules and Regulations interested in furnishing Cultural Resources Services to the NTUA.

Instructions and Scope of Work can be obtained from Avis Jimm, Purchasing Agent, NTUA Purchasing Department at (928) 729-6243 or email avisj@ntua.com or the NTUA Purchasing Department, North Route 12, Fort Defiance, Arizona 86504.

Each proposal and cost shall each be submitted in separate sealed envelopes clearly marked "DO NOT OPEN - CULTURAL RESOURCES SERVICES FOR MULTI-UTILITIES" all proposals must be received by November 19, 2010 at 4:30 PM, MST. No facsimiled or electronic mailed proposals will be accepted. All deliveries should be addressed to:

PHYSICAL ADDRESS: Navajo Tribal Utility Authority ATTN: Avis Jimm, Purchasing Department North Navajo Route 12 Fort Defiance, Arizona 86504

Preference will be given to Navajo and other Indian-owned firms that qualify for preference pursuant to the Navajo Nation Business Opportunity Act (5 N.N.C. § 201, et seq.) and the Navajo Preference in Employment Act (15 N.N.C. § 601, et seq.).

NTUA reserves the right to reject any and all bids.

Legal #12088 Published in The Independent October 23 & 27 & 30 & November 6, 2010.

Make your ad stand out! Highlight your ad in yellow for only \$2.00 a day.

**Legal Notice**

LEGAL NOTICE Gallup-McKinley County New Mexico

**PUBLIC NOTICE**

PUBLIC NOTICE IS HEREBY GIVEN that the McKinley County Board of Commissioners will hold a special meeting on Tuesday, October 26, 2010 at 5:00 p.m. The Commission will discuss and take action on the Bonds for Magistrate Court.

This meeting will be held in the Commissioner Chambers, third floor of the McKinley County Courthouse, 207 West Hill, Gallup, New Mexico. A copy of the agenda will be available 24 hours prior to the meeting in the Manager's Office and the County Clerk's Office.

Auxiliary aides for the disabled are available upon request; please contact Michelle Green at (505) 722-3868 at least 48 hours in advance of the meeting to make any necessary arrangements.

All interested parties are invited to attend. Done this 20th day of October 2010 MCKINLEY COUNTY BOARD OF COMMISSIONERS /S/ David Dallago, Chairperson

Legal #12093 Published in The Independent October 23, 2010.

End Rolls of Paper \$1.00 per roll. Great for packing, school projects and gift wrapping! The Gallup Independent 500 N 9th Street For details call 505-863-6811.



**NAVAJO NATION WATER RIGHTS COMMISSIONERS**

**Advertisement to Secure Qualified Candidate**

**(1) Vacant Position**

**One for Western Agency**

**Qualification and Task Description**

**GENERAL INFORMATION:**

Members of the Navajo public of the Bureau of Indian Affairs geographic Western Agency are encouraged to apply for membership on the Navajo Nation Water Rights Commission by submitting: 1) A letter of interest and 2) resume to the Office of the Chief Justice. The Navajo Nation Water Rights Commission plan of operation was adopted by the Government Services Committee of the Navajo Nation Council, upon recommendation by the Resources Committee. The Plan of Operation provides for a seven (7) member Commission five (5) of which must represent the Navajo public. The President of the Navajo Nation appoints two (2) Commissioners, and the Chief Justice appoints one (1) Commissioner. Terms of the Commissioners will be four (4) years. The Commission must conduct a regular meeting at least once a month, meet with the Navajo general public once a quarter and may conduct special and emergency meetings as needed. The Commissioners are reimbursed expenses when conducting commission business and compensated as outlined in the plan of operation.

The initial members of the Water Rights Commission were seated in November 2002. After perspective candidates submit their letter of interest and resume, an interview team will interview and recommend the most qualified candidate to the Chief Justice of the Navajo Nation for final selection for a four year term. Upon selection by the Chief Justice, the candidates' names will be submitted to the Resources Committee for review and recommendation to the Government Services Committee for final confirmation.

**PURPOSE OF THE COMMISSION:**

The purpose of the Commission is to ensure that the water rights of the Navajo Nation are vigorously pursued, effectively coordinated and to enhance the communication between all entities engaged in water rights efforts on behalf of the Navajo Nation.

**DISTINGUISHING CHARACTERISTICS:**

Candidates with general understanding of water resource developments and issues including the means of securing wet water rights. Ability to speak Navajo is preferred. Ability to be assertive and advocate for the Navajo Nation and people on water rights issues within the Navajo Nation and other governments and private businesses.

**NATURE AND SCOPE OF THE TASK:**

Commission duties include establishing program objectives, priorities, policies, and procedures, directing and monitoring of budgets, providing liaison and program coordinator of activities with other entities. Furthermore, to conduct public hearings, lobby on behalf of the Commission and Navajo Nation and foster the immediate use of water. Other key components of the Commissioners include development of Commission standards, rules, regulations, guidelines, legislation, contracts, cooperative agreements and Commission work plans. Incumbent will be providing policy expertise including approval of staff recommendations concerning Commission issues and actions.

**MINIMUM QUALIFICATIONS:**

Must not hold any elected position with any state, county, federal, city or tribal government. Individuals with experience in but limited to the field of engineering, economics, hydrology, natural resources law or served in the capacity as a public official are preferred. Shall be a member of the Navajo public and be able to demonstrate the ability to represent the Agency of the Bureau of Indian Affairs geographic agencies on the Navajo Nation. Prioritize the efforts of the Commission as their first priority and **attend all** Commission meetings. Effectively communicate with all parties/entities, including general public. Five of the seven Commissioners shall be enrolled members of the Navajo Tribe.

**SUBMITTAL OF LETTER OF INTEREST AND RESUME:**

If you are interested in becoming a member of the Navajo Nation Water Rights Commission, please submit your letter of interest and resume to the attention of Mr. Herb Yazzie, Office of the Chief Justice, no later than 5:00 p.m. November 5, 2010 at P.O. Box 520, Window Rock, Arizona 86515, telephone number is (928) 871-7669.

**FOR MORE INFORMATION**

Should you require additional information, please contact the Office of the Chief Justice, P.O. Box 520, Window Rock, Arizona 86515.

**REQUEST FOR QUALIFICATION:**

**Building Code Plan Review and Construction Code Inspection**

**Tuba City Arizona and Crownpoint New Mexico Justice Centers**

The Navajo Nation Department of Corrections (NNDCC), invites the submittal of a Statement of Qualifications ("SOQ") for Building Code Plan Review and Construction Code Inspections services from qualified firms for the Tuba City and Crownpoint Justice Center facilities. All SOQs will be subject to all requirements specified in the Request for Qualifications package ("RFQ"). RFQs may be obtained at the following location:

**Navajo Nation Department of Corrections  
P.O. Box 3360  
Highway 12, Morgan Blvd  
Public Safety Building  
Window Rock, AZ 86515**

SOQs and modifications will be received until 3:00 p.m. local time (Mountain Standard), November 18, 2010 at the above address and the name of each Respondent or individual submitting a SOQ will be recorded.

The Navajo Nation Department of Corrections reserves the right to cancel this request or reject any or all SOQs in whole or in part if it is advantageous to the Department.

**Legal Notice**

**LEGAL NOTICE**  
Gallup-McKinley County  
New Mexico

**ADVERTISEMENT FOR BIDS**

PUBLIC NOTICE is hereby given that the County of McKinley will receive competitive sealed bids until **Tuesday, November 9, 2010, 2:00 p.m.**, Local Time for a 2011 Standard 7 Passenger Mini Van for the Sheriff's Department Civil Transport, Bid Number IFB 2010-29, at which time bids will be opened and publicly read aloud, as more particularly set out in the specifications, copies for such may be obtained from the Purchasing Department, 207 West Hill, Gallup, New Mexico 87301. McKinley County reserves the right to accept or reject any or all bids and to waive all formalities. For more information please contact Theresa M. Diaz at (505) 863-1400 ext. 1004. The Procurement Code Sections 13-1-28 Through 13-1-199, NMSA, 1978 imposes civil and criminal penalties for code violations. In addition the New Mexico criminal statutes impose felony/penalties for illegal bribes, gratuities and kickbacks.

**DATED this 21st day of October 2010**

BY: /s/ David R. Dallago

**Legal Notice**

**LEGAL NOTICE**  
Chairperson, Board of Commissioners

Legal #12098 Published in The Independent October 23, 2010.

**LEGAL NOTICE**  
Gallup-McKinley County  
New Mexico  
  
**ATTENDANCE AT THE LINDAMOOD-BELL WORK SESSION GALLUP-MCKINLEY COUNTY SCHOOL DISTRICT #1 GALLUP, NEW MEXICO**

The President of the Gallup McKinley County School District #1 Board of Education announces the Board members will attend the Lindamood-Bell Work Session, Wednesday, October 27, 2010 in the Board Room of Student Support Center, 640 Boardman, Gallup, New Mexico, starting at 1:00 p.m. A quorum may be present, but no action will be taken.

Raymond Arsenaunt  
Superintendent

Legal #12092 Published in The Independent October 23, 2010.

**Be good to your environment!**  
Recycle old newspapers today!  
We pay out 1c a pound.  
The Gallup Independent  
500 N. 9th Street

**Legal Notice**

**LEGAL NOTICE**  
Window Rock-Apache County  
Arizona

**REQUEST FOR PROPOSAL**  
RE-BID NO: 10-09-810DY

The Navajo Nation Purchasing Services Department is soliciting **SEAL PROPOSAL** for **TIRES** for Fleet Management Department.

For obtain BID NO: 10-09-810DY go to website: [www.nnooc.org](http://www.nnooc.org) Link: Purchasing, RFP.

Legal #12090 Published in The Independent October 21 & 22 & 23 & 25 & 26 & 27, 2010.

**LEGAL NOTICE**  
Fort Defiance-Apache County  
Arizona

**NAVAJO TRIBAL UTILITY AUTHORITY**  
**REQUEST FOR PROPOSALS**

**BIOLOGICAL SERVICES**  
FOR MULTI-UTILITIES

The Navajo Tribal Utility Authority (NTUA) is hereby contacting qualified Biological firms who are knowledgeable in the Navajo Nation Laws, Rules & Regulations specifically Navajo Nation Department of Fish & Wildlife policies, procedures, and regulations interested in furnishing Biological Services to the



**NAVAJO TRIBAL UTILITY AUTHORITY**

**Line Maintainer Foreman**

**Dilcon, Arizona**

**MINIMUM QUALIFICATION REQUIRED:**

- Vocation & Specialized training in the Electric Field
- Line Maintainer Journeyman Certificate from a Bonafide Apprentices Program
- 5-7 Years experience in electric line construction and/or electric field
- Computer Skills required: SAP, Word & Excel
- At least one year of supervisory experience required
- Excellent customer service skills along with oral and written communication skills
- Requires a Valid Commercial Driver's License Class "A" (subject to motor vehicle review)
- Seeking candidates w/ ambition, enthusiasm, self-starter, loyal, respectful, innovative, strong interpersonal & strong oral communication skills
- ☐ The successful applicant must demonstrate in personal interview exceptional leadership qualities & ability to motivate employee performance.

**JOB RESPONSIBILITIES & PERFORMANCE OBJECTIVES:**

- Supervises the activities of a crew while working on energized transmission, distribution lines, and energized substation equipment during major construction & maintenance jobs or restoration of service, including underground lines.
- Repairs electric distribution systems & substation in order to maintain service to customers.
- Maintains records of all electric lines inspected & maintained on a monthly basis & completes required RUS-NTUA inspection/maintenance forms.
- Analyses electrical outages reports, develops monthly & annual reports & completed the required RUS-NTUA forms.
- Supervises & involved in construction & maintenance of electric transmission & distribution lines such as; framing poles, installing anchors, installing secondary lines & transformers.
- Conducts regular safety meetings & assists in investigating customer complaints pertaining to voltage problems, required to climb poles, etc. & takes corrective action.
- Supervises employees directly including selection, training, performance appraisal & work allocation. Updates, develops schedules & coordinates switching procedures.
- Instructs & trains apprentices in work procedures applicable to each apprentice level patrols & inspects & schedules maintenance requirements in multiple utilities & maintain records.
- ☐ Reviews drawing, specifications & work orders & evaluates projects assigned to crews.
- Performs substation inspections in accordance w/established procedures.
- Performs other duties as assigned or requested.

NTUA is now accepting application for the following Open position. This position is Opened Until Filled. To apply please visit our website: [www.ntua.com](http://www.ntua.com). Or pick up an NTUA Employment Application & Authorization form at any of the NTUA District Offices. Also welcome to send you Employment Applications to: NTUA P.O. Box 170 Ft. Defiance, AZ 86504. Or Fax your application to (928) 729-4636. For more information please contact the Human Resources office @ (928) 729-6252.

**Navajo Preference**

**JOB VACANCIES**  
**SCHOOL YEAR 2010-2011**

Naatsis'Aan (Navajo Mountain) Community School, Inc.  
P.O. Box 10010  
Tonalea, Arizona 86044  
928-672-2335

**CERTIFIED POSITION(S):**

**8th Grade Teacher\***

**Reading Specialist/Librarian\***  
**Must Have Reading Endorsement & Library Endorsement**

**Bilingual/Culture Teacher\***

**CLASSIFIED POSITION(S):**

**Facility Manager**  
**Substitute Teacher(s) 1**  
**Substitute Residential Assistant(s) 1/2**  
**Substitute Cook(s) 2**

**\* Minimum of Associate of Arts Degree in Education or Certified Substitute Certification Required**  
**2 Food Handler Permit Required and Food Service Experience or Culinary Arts Degree Preferred**

\*NCS, Inc. is seeking highly qualified AZ/UT Certified Professionals. Gifted and Talented Endorsement, Bilingual Endorsement and/or Counseling Certification a Plus.

All applicants must have fingerprint clearance and background check prior to consideration for employment.

CLOSING DATE: Open Until Filled  
ANTICIPATED START DATE: To be Determined

For information or an application, please contact Human Resource at 928-672-2335 ext. 23

NCS, Inc. is an equal opportunity employer and gives preference in hiring qualified Navajos and Native Americans

**Legal Notice**

NTUA.

Instructions and Scope of Work can be obtained from Avis Jimm, Purchasing Agent, NTUA Purchasing Department at (928) 729-6243 or email [avisj@ntua.com](mailto:avisj@ntua.com) or the NTUA Purchasing Department, North Route 12, Fort Defiance, Arizona 86504.

Each proposal and cost shall each be submitted in separate sealed envelopes clearly marked **"DO NOT OPEN - BIOLOGICAL SERVICES FOR MULTI-UTILITIES"** all proposals must be received by November 19, 2010 at 4:30 PM, MST. No facsimiled or electronic mailed proposals will be accepted. All deliveries should be addressed to:

**PHYSICAL ADDRESS:**  
Navajo Tribal Utility Authority  
ATTN: Avis Jimm, Purchasing Department  
North Navajo Route 12  
Fort Defiance, Arizona 86504

Preference will be given to Navajo and other Indian-owned firms that qualify for preference pursuant to the Navajo Nation Business Opportunity Act (5 N.N.C. § 201, et seq.) and the Navajo Prefecture in Employment Act (15 N.N.C. § 601, et seq.).

NTUA reserves the right to reject any and all bids.

Legal #12089 Published in The Independent October 23 & 27 & 30 & November 6, 2010.

**Make your ad stand out!**  
Highlight your ad in yellow for only \$2.00 a day.

**RABBIT SKINS**

Davy Crockett  
Hats  
**\$3.00**  
**Silver Foxtails**  
**\*All kinds of skins, complete line of fox tails, raccoon tails, red fox tails, & coyote tails**  
Go into business with our \$100 minimum order. Free price list.  
Strips, Inc. Ph: (718) 786-3381  
Fax: (718) 786-0203  
[stripsinc.tripod.com](http://stripsinc.tripod.com)

**02. Services**

that are left on price quote due to no reply or response from individuals.

Ads that are in need of correction, addition, removal, or changes must be made 24 hours after first publication. The Gallup Independent will not be responsible for ads not changed in the designated time frame and will be charged at regular price.

TV - Big Screen Repair  
In Home Service  
90 Day Warranty  
505 409 9469

**End Rolls of Paper**  
\$1.00 per roll. Great for packing, school projects and gift wrapping!  
**The Gallup Independent**  
500 N 9th Street  
For details call 505-863-6811.

**"Save Save Save"**  
Monthly Subscription Rates  
\$11.50 per month

Buy 10 Months and Get 12 Months  
**Clip & Save up to \$23**  
On Home Delivery Only!

Pay one year in advance & save! Pay only \$115 for the entire year!

**Be good to your environment!**  
Recycle old newspapers today!  
We pay out 1c a pound.  
**The Gallup Independent**  
500 N. 9th Street

**03. Lost & Found**

Missing Pitbull Male 1 yr old B/W goes by Little Bob last seen Oct 16 out of Churchrock area 722 3832 or 801 637 4717

Money Bag with Money  
Inside Must I.D. Money Bag & Amount of Money  
505) 331-2913

**Lost and Found Special**  
4 lines, 22 characters per line, 3 days for Free!  
**\*One (1) ad run per customer.**  
For details call 505-863-6811.

**04. Help Wanted**

**Family Nurse Practitioner**

Presbyterian Medical Services is seeking a part-time Family Nurse Practitioner to provide primary health care services at our Gallup School-Based Health Center. This position works four days a week following the school schedule. Summers off!!

Excellent medical, dental & vision benefits 403(b) & Company Pension Plan  
For more information call:  
Dorothy Romo  
Phone: 505 820 3496  
Or visit our website at :  
[www.pms-inc.org](http://www.pms-inc.org)  
To apply, click on Jobs@PMS.

\*EOE\*

**04. Help Wanted**

Western New Mexico Correctional Facility in Grants, NM Now Hiring Correctional Officers for Local Academy. Great Benefits, 20 Year retirement. Call (505) 876 - 8212 or (505) 290 - 0317

Looking for an experience silversmith at TEME INC. 306 County Rd. 1 Gallup, NM, come in or call us at (505) 863 4541. For more info go to : <http://www.Temeinc.com>

Tax Center of America Gallup's Fastest growing IRS approved Tax Preparation service is currently looking for qualified individuals to Prepare taxes for the 2010 Tax year experience great but not nessecary! Will train the right individuals. Great PAY and bonuses. Apply in person  
**Cas Cow**  
1310 Metro Ave  
Gallup, NM 87301

**CONTINENTAL DIVIDE ELECTRIC COOPERATIVE, INC.**

**JOB OPENING**  
Continental Divide Electric Cooperative, Inc., has a position for a Meter Reader for our Grants Office. Applications will be taken through 4:30 p.m. FRIDAY, OCTOBER 29, 2010.

Job Responsibilities consist of ability to read meters accurately, familiar with Grants, Milan, reservations and surrounding areas. Must have Valid New Mexico Driver's License and be physically fit to perform duties in all types of weather conditions.

All interested and qualified persons may apply at 200 E. High, Grants, New Mexico, (505) 285 6656, e-mail resume or fax application (505) 876 2005

**CONTINENTAL DIVIDE ELECTRIC COOPERATIVE, INC.**

**JOB OPENING**  
Continental Divide Electric Cooperative, Inc., has a position for Apprentice Lineman for our Gallup Office. Applications will be taken through 4:30 p.m. FRIDAY, OCTOBER 29, 2010

Job Responsibilities consist of assisting in all areas of constructions, substation, street and security lights installation and maintenance. Must have a valid New Mexico Commercial Driver's License and be physically fit to perform duties in all types of weather conditions. (Person employed must live in (or relocate to ) Gallup or immediate surrounding area(s).

All interested and qualified person may apply at 200 E. High, Grants, New Mexico, (505) 285 6656, 42 Highway 62, Gallup, New Mexico, (505) 863 3641, e mail resume or fax application (505) 876 2005

**Business Manager**

to oversee all assigned office staff for Gallup area. This position requires an individual who can work with minimal supervision and has at least 5 year's office experience, has and least 1 year's experiences in a Health Care setting. Other requirements include previous supervisory experience, strong organizational and prioritizing skills, the ability to effectively express direction both verbally and in writing, working knowledge of Word and Excel, and strong leadership skills. This is a Full-Time position with benefits. Please fax your resume to (505) 325 4516.

**Pro Cuts**  
Licensed Cosmo or Barbers  
Nice Busy Shop. Good Pay  
Bonuses etc. 879 9980  
Jayson Flexible Hours

**CASH COW FURNITURE** is looking for hard working, honest, and dependable people for our loan and collection departments. Experience is preferred, but not necessary. Apply in person at 1310 Metro Ave. Gallup, NM 87301

Assist to Independence a non-profit organization in Tuba City is seeking Board Members across the Navajo Nation to serve on the governing board of directors. Applicants must be Native American and have a disability. For an application please contact 928 283 6261

All Positions hiring at Ramada Ltd. Exp. Req'd Dependable. Apply in person 1440 W. Maloney. (NO PHONE CALLS)

**MANAGER WANTED**

Local finance company is seeking a qualified branch manager in Grants, NM. You must have managerial or supervisory experienced in rent-to-own or consumer finance. You must also have strong customer service skills and experience in collections. The position will require you to develop a thorough knowledge of the business, manage the day to day operations of the office, manage customer and employee complaints effectively, work proactively to maximize profit, promote excellent customer service and take pride in the office. You must be able to handle direction and criticism with a professional attitude. We offer a competitive salary package with full benefits. This position will be opened until filled, only qualified and serious inquires will be considered. If you are the right person for this position, please send your resume to Box 1 C/O Gallup Independent, P.O. BOX 1210 Gallup, NM 87305 Attention : Office Manager DE



# Richardson's Trading Co. & Cash Pawn

222 W. Hwy.66 Gallup, NM  
(505) 722-4762  
(Fireproof Vault)



**CASH TO LOAN**  
\$500 - \$1000  
up to \$2000  
on your good old pawn!  
Check with us before you pawn.  
We Buy Old Rugs

# We Finance Everyone



Doing business for over 300 years

Soon to be #1 Chain Saw Dealer in the Southwest

**\$59.00 down**  
\$39.00 / month



455 Rancher 18"

**\$79.00 down**  
\$49.00 / month



455 Rancher 20"

**\$99.00 down**  
\$59.00 / month



460 Rancher 20"

**CASH COW** | **1310 Metro Ave Gallup** | **Easiest In-House Financing** | **Store Hours**  
Next to Big Cheese Pizza | **Monday - Saturday**  
505-726-1955 | **9:00 am - 6:00 pm**

**S A L E S • P A R T S • S E R V I C E**

### 04. Help Wanted

The New Mexico Cancer Center at Gallup, a busy Medical Oncology/Radiation Oncology private practice is now hiring experienced medical oncology RN's. Our candidates must have excellent IV skills and experience with and knowledge of Medical Oncology nursing. If you are a versatile multi-tasker who welcomes a challenge, come work in a new facility with a great team environment. Current NM RN License and current chemotherapy/biotherapy provider card, required on date of hire, 2+ years of experience; OCN certification preferred. We offer a competitive salary with benefits. We do drug screening and background checks. Send resume, references and salary requirements to: hr@nmohc.com FAX 505 857-8477. Drug free environment/EOE

### Vacancy Announcement

Dibe Yazhi Habititi Olta, Inc. (Borrogo Pass School) is a 100-297 Grant School and is currently seeking applicants for the following positions:

**1 - Cook Helper**

The above position requires a High School Diploma, AA in Culinary Arts, two-three years of work related experience, Food Handlers Permit, CPR, and First Aid Certification

**Closing Date for advertised positions: Wednesday, October 27, 2010 at 4:00 p.m.**

Dibe Yazhi Habititi Olta, Inc. is an Equal Opportunity Employer and complies with the Navajo Preference Employment Act and Indian Preference Policy Act of 1934. Please contact the School at (505) 786 5237 ext. 234 for a complete application packet. Address: P.O. Box 679, Crownpoint, NM 87313

### MERCHANDISER

Core - Mark a leading wholesale distributor, is seeking Merchandisers for Gallup, NM and Holbrook, AZ areas. We require dependable, self-motivated, detail oriented individuals able to lift 50 lbs. Must have reliable transportation with current insurance. Past experience helpful but not required. Must pass a pre-employment criminal background check and drug screen and have a clean MVR. We offer competitive pay, an excellent benefits package, and an auto reimbursement program. Please e-mail your resume to lkeller@core-mark.com

The CITY OF GALLUP is now accepting applications for the following positions:

POSITION	CLOSING DATE
Water Production Maintenance Supervisor	November 1, 2010
Police Officer(s)	November 1, 2010
Community Service Aide	November 1, 2010
Controls Technician	November 9, 2010
Administrative Assistant (Fire Department)	November 9, 2010
Facility Custodian (Municipal Building)	November 9, 2010
Information Technology Director	November 10, 2010

Applications and additional information about education and experience requirements may be obtained at the City of Gallup Personnel Office, 110 W. Aztec Avenue, Gallup, NM 87301. Phone (505) 863-1215.

The City of Gallup is an Equal Opportunity Employer that is committed to hiring qualified individuals and does not discriminate in employment or the provision of services on the basis of race, color, religion, national origin or ancestry, disability, age, gender, Vietnam Era or disabled veteran status, sexual orientation or medical condition. All applicants will be evaluated solely on the basis of job-related qualification.

### Navajo Tribal Utility Authority

FT. Defiance - TEMP - Line Maintainer Apprn/Jrjmn (11/1); TEMP - Line Maintainer Helpers (11/1) CH Dist- Customer Care Agent (11/3) TC Dist- TEMP-Line Maintainer Helpers (11/2) DK Dist- Line Maintainer Foreman (OUF)

Website: www.ntua.com  
Navajo Preference

Amerigas Propane- America's Propane Company is seeking a Delivery Representative to work out of our Milan/Grants/Gallup Offices. Must have CDL with Hazmat Endorsement Experience Preferred but not, Mandatory If interested pick up an application at 218 S. Marguerite in Gallup.

Driver's Needed No DUIs Must have clean driver record Cell phone & Live in Gallup City Limits No exceptions! Serious Inquires Only 505 726 0289

### TREATMENT COORDINATOR

Namaste Child and Family Development Center, is seeking an experienced full-time Treatment Coordinator for our Gallup office. **Candidates will possess an MA in Social Work (or related human services field) or a BA in Social Work, (or related H.S. field) with no less than two years exp. with this population. (No exceptions!)** Excellent written/oral communication skills, proficiency with Word, Excel and Outlook are required. Salary DOE. Excellent benefits. Fax or email resume and cover letter with job location to: Namaste, Inc., Attn: Audrey Becker, H.R. Fax (505) 865-3268 [hr@namasteinc.org](http://namasteinc.org)

### 04. Help Wanted

#### Help Wanted

Mechanic and Parts Person Needed. Apply in person. 3515 West. Hwy. 66

C.S. McCrossan, Inc. is advertising for Asphalt Plant Loader Operator and Asphalt Plant Oiler/Laborer. All applicants must have a valid form of identification. Ability to perform a variety of semi-skilled duties pertaining to assignments, strenuous manual labor, and the ability to follow oral and written directions required. Unique task training will be provided. In accordance with the Navajo Preference in Employment Act, C.S. McCrossan, Inc gives preference to qualified Navajo applicants. Contact AZ Workforce Connection at (928) 871 4131 for details.

Coastal Transport is now hiring day and night shift class A CDL drivers and offering a \$2000 sign on bonus. Must have tanker & hazmat endorsements and 1 year truck-driving experience. Apply in person at 3800 W. Hwy. 66 Gallup. 1 800 366 3785

Now Hiring **Job in the Window Rock, AZ area Class B CDL Driver** 3 Yrs. Exp., Current MVD Printout and Med- card. 40 Hours Per Week PAY \$13 per hr. N/S inc. - Window Rock, AZ (928) 871 - 4395

### 10. Babysitting

**Family Want Ad Special** Want to place an advertisement for babysitting, yardwork, etc.? Pay only \$11.00 for 3 days. 4 lines, 22 characters per line **-No commercial accounts** For details call 505-863-6811.

### 12. Pets & Supplies

**PUPPIES FOR SALE** Purebred Dachshund puppies \$250 each, male 6 mos, Call (505) 728 8762 for more info.

### 13. Miscellaneous For Sale

**For sale** Mint Green Tub/Sink set for Bathroom Call 505 863 9913 Asking \$70.00

Samsonite Luggage 3 pcs Gold Color, 1 large, 2 Medium with keys All for \$60.00 Please call 505 863 6404 410 Julie Dr.

**For Sale** Pellet Stove Heats 2500 Sq ft. Asking \$1700 Paid \$2500 Please call 505 870 3055

**For Sale** Gray Camper Shell Dodge regular bed 175 Call 505 979 1266

1950's Huffy Bicycles His n Hers 20" Frame in great shape. 3 speed on handle bars. But needs new tires. (505) 906-7314 Ask for Mike.

Gas Powered Weed Trimmer \$100 o.b.o (505) 906-7314

### Independent Special

Have something to sell under \$500? Run a 4 line ad for 6 days for FREE! Simply fill out a form at 500 N. 9th St. **One (1) Miscellaneous item per customer only** For details call 505-863-6811.

### 20. Garage & Yard Sales

1415 Elva Drive Saturday, October 23, 2010 8:00 am - ??? Many Miscellaneous items

3200 Bluehill Ave. Saturday, October 23, 2010 9:00am - 1:00pm Tool, appliances, clothes, misc.

Yard Sale 10/23/10 8:00am to ?? 2410 E. Aztec Sp A7 Amp, lots of toys, blankets, Misc.

### 20. Garage & Yard Sales

**Back Yard Sale** Sat. Oct. 23 at 8:00am 610 E. Logan . 32" TV, chester drawers, desk, baby items, pictures

103 & 104 Valley View Rd Saturday, Oct. 23,2010 8 am - 2pm Clothes, Table and lots of misc.

2905 Mc Bride Cir Saturday, October 23, 2010 8:00am - 3:00pm Table, Clothes, Doors

3715 Zia Drive Saturday, Oct. 23,2010 8:00am - ??? Misc. Household items, Furniture.

1506 Diamond Circle Saturday, October 23, 2010 8:00am - 1:00pm Furniture, toys, clothes, etc.

Chihuahuita Neighborhood Sale 606 S. 6th 10- 23-10 7:30 to 3:00 Bedding, tools, clothes, to much to mention

### 29. Unfurnished House For Rent

4 Br,2 Ba, Lv Rm, DR Family Office, Deck, Fireplace, Avail. Nov. 15 Please Call 505 870 8724

### 31. House For Sale

Beautiful remodeled home for sale. 1405 Elva is a 3 bdrm. 2 bath home Appx. 1,080 Sq. Ft. Amanda at 505-488-8588

### 33. Mobile Home For Sale

Remodeled 28 x 60 3 or 4 Br, 2 Bath. In house financing, \$10,000 down and payments for 7 yrs. Don't wait, Free Delivery and setup. Gallup Mobile Home 2800 E. Hwy. 66 Call 505 863 2800.

### 35. Mobile Home Lots

Adobe Place Mobile Home Park , 310 Bortot Dr, 505 863 4313/4219 **Now** has open trailer spaces for Rent. Nice & Quiet in town, close to shopping and dining.

### 37. Space For Rent

Space For Rent 1500 Sq. Feet Mesa View Plaza North Hwy # 491 (505) 863 5343

### 38. Business Places For Rent/Sale

Prime office space with furniture available. 807 Metro Ave. El Mercado Plaza Approximately 2100 Sq Ft (505) 722-6570 or 721-0019

Warehouse with office space available fenced in parking lot great location Call 505 722 6570 or 505 722 0019

Commercial Space available on Hwy. 491 Frontage Rd, great Location 3500 sq. ft Call 505 722 6570 or 505 721 0019.

### 40. Acreage For Sale

**Reduced!!** Beautiful views! Dieh Estates 2.18 acres, Approx. 5 miles from Gallup. Utilities and water. 505 863 8947

### 45. Autos & Trucks For Sale

2000 GMC Sierra 2500K, Single Cab w/ Snow Plow, Great working truck \$7500.00 Call 505 722 6570 or 505 721 0019

97 Dodge Dually 1 Ton Extended Cab 4x4 \$3,500 AS IS (505) 567-9867 (505) 722-5636

1994 Chevrolet Corsica 120K miles Very good condition, \$1,900 OBO (505) 722-6344

1967 Blue Chevy - 3/4 ton, step side, long bed pick up. 350 engine, automatic. \$2,200. Call (505) 681-0182.

**1985 Camero \$500 No engine or transmission Body is straight one dent on the door. Interior is still nice. Don't have a title. Call (505) 879-3875 if interested.**

The University of New Mexico  
*Great people doing great things*

### Special Student Services, Manager/Branch (Posting #0808404)

UNM is seeking an experienced professional for the position of Special Student Services, Mgr/Branch at their Gallup Branch Campus. The position will provide strategic leadership, administrative oversight to those services utilized by students with special needs. Will also plan, develop, implement, and administer accessibility services for students with disabilities, assessment and referral to community resources for students with needs beyond the scope of the campus services, and online services that can be accessed by all students, faculty, and staff.

Student Services Department is highly motivated and dedicated to providing positive service for success of UNM-Gallup students. UNM is committed to professionalism, teaching and academic excellence.

**TO APPLY:** For complete information including closing dates, minimum requirements, and instructions on how to apply for this or any UNM position, please visit our website at <http://UNMJobs.unm.edu>, or call (505) 277-6947, or visit our HR Service Center at 1700 Lomas Blvd. NE, Suite 1400, Albuquerque, NM 87131.

The University of New Mexico is an Equal Opportunity/ Affirmative Action Employer and Educator.

### 45. Autos & Trucks For Sale

**Selling a Car/Truck/Motorcycle?** Run your used vehicle ad in the Independent at this affordable rate! \$20.00 for 6 days! 4 lines: 22 characters per line. **-No commercial accounts.** **One Vehicle Only Per Ad** For details call 505-863-6811.

### 29. Unfurnished House For Rent

4 Br,2 Ba, Lv Rm, DR Family Office, Deck, Fireplace, Avail. Nov. 15 Please Call 505 870 8724

### 31. House For Sale

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97 Dodge Dually 1 Ton Extended Cab 4x4 \$3,500 AS IS (505) 567-9867 (505) 722-5636

1994 Chevrolet Corsica 120K miles Very good condition, \$1,900 OBO (505) 722-6344

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**1985 Camero \$500 No engine or transmission Body is straight one dent on the door. Interior is still nice. Don't have a title. Call (505) 879-3875 if interested.**

### 49. Unfurnished House For Rent

Behind Indian Hospital, 3 bedroom, 2 car garage, \$900 + Utilities. Call 505 839 2200

**Homes for Rent!**

**708 1/2 South Puercio** 2 Bedroom 1 Bath House \$600/mos \$595/ dep

**508 B South 3rd** 1 Bedroom 1 Bath \$475/mos \$450/dep

**103 Linda Vista** 3 Bedroom 1 3/4 Bath \$900/mos \$895/ dep

**1714 Boulder** 3 Bedroom 1 & 3/4 Bath \$875/mos \$850/dep

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**103 Linda Vista** 3 Bedroom 1 3/4 Bath \$900/mos \$895/ dep

**1714 Boulder** 3 Bedroom 1 & 3/4 Bath \$875/mos \$850/dep

**Action Realty of Gallup**  
204 East Aztec Gallup, New Mexico 87301 Phone (505) 863-4417 Fax (505) 863-4410

# HAVE YOU SEEN US LATELY?

## BEST KEPT SECRET IN NEW MEXICO!

### REHOBOTH MCKINLEY CHRISTIAN HEALTH CARE SERVICES

is Seeking Qualified Applicants to Join Our Energetic Team

Registered Nurse Case Manager, Home Health  
Occupational Therapist, Home Health  
Physical Therapist, Home Health  
Certified Nursing Assistant, ICU/CCU  
Monitor Technician, ICU/CCU  
Emergency Technician, ER  
Scrub Technician, OR

Professional Medical Physician Recruiter, HR  
Physical Therapist, Rehab SVS-PT  
Polysomnographer, Sleep Lab  
Applications Manager, IT  
Project Manager, IT  
Client Engineer, IT  
Clinical Analyst, IT

Quality Risk Analyst, RN  
House Supervisor, RN

Registered Nurses:  
ER, L&D, Med./Surg. and ICU

E-mail resumes to: [jobs@rmchs.org](mailto:jobs@rmchs.org) Applications may be printed at [www.rmchs.org](http://www.rmchs.org). Applications should not be submitted online. **Note: RMCHCS is an Equal Opportunity Employer.** We take pride in the diversity of our staff, and seek diversity in our applications. 1901 Red Rock Drive, Gallup, NM 87301 505.726.6730

## Los Angeles Times Daily Crossword Puzzle

Edited by Rich Norris and Joyce Nichols Lewis

**ACROSS**  
1 Sources of "Isis info?"  
8 Small round  
15 Question at a wine tasting  
16 Like some gas display cases  
17 "You've made your point"  
19 Stroke  
20 Atom number of nitrogen  
21 Pace for controls  
22 Starfleet registry prefix  
24 E-mails  
26 Hurling  
27 Turn left  
29 "A level-headed way"  
31 1967 Healy born  
34 One who naws executives by well?  
38 Used casually  
40 Surfer's destination  
41 Pico's daughter  
43 Sport changed  
44 Energy problem  
46 Preschool group?  
47 Beech vs. say  
50 Health, in "law"  
52 Coming "home" subject  
54 Wrinkles  
56 Tank swimmer  
58 One sold at Salthby's in 1989 for more than \$50,000  
60 Reference to a long forgotten acquaintance  
63 Taking by force  
64 Truman secretary of state  
65 He played Captain Davies on "Roots"  
66 Number one

**DOWN**  
1 Do some final prep  
2 Knopsake  
3 Swing both ways  
4 Smoke, w/ally  
5 O'rig's "Death"  
6 Ever-ings in the class "ies"  
7 Destination in a parade parade  
8 Chery, so: speak  
9 Fish often smoked  
10 Seniors PAC  
11 "Hardly a Michelin" three star eatery  
12 Plain in the Southwest  
13 It might get you down  
14 Pizazz  
18 When Sunday NFL action starts in the West Coast  
23 Catrap  
25 "Age not this" Wic's sign  
28 Rise, and maybe shine  
30 Cabinet department since 1913  
31 Equal opening  
32 Place to buy kits  
33 Teases  
35 Notice to inform someone, say  
36 We're selected or concern  
37 We're selected or concern  
38 "respected" or "Front"  
53 Nixes  
55 Steer clear of  
57 "Of the Court" autobiography  
59 I see! me  
61 "At I today?"  
62 Lincoln's st.

**ANSWER TO PREVIOUS PUZZLE:**

C	O	R	K		P	H	Y	S		C	Y	C	L	O			
O	P	A	L		R	E	A	P		H	U	R	A	L			
B	I	B	I		U	R	D	U		A	R	O	S	E			
R	U	B	E	N	S	S	A	N	O	W	I	C	H				
A	M	I	G	O	S		K	I	D								
						R	I	A	L	V	A	L	E	T	S		
E	B	B		D	A	L	I	M	A	D	I	S	O	N			
E	L	L	A		A	S	E	L	P	G	A						
G	A	U	G	I	N	Z	O	L	A	N	A	P					
S	H	E	E	N	S		T	W	I	X							
				D	N	C		M	E	N	T	H	E				
				M	O	N	E	T	L	A	U	N	D	E	R	E	R
F	E	V	E	R		A	L	L	I	H	E	A	R				
C	R	A	I	G		M	I	N	N	R	E	P	O				
C	F	I	I	O		S	T	A	G	U	S	S	R				

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